

# Library Focus

The Quarterly Newsletter of the  
Emma S. Clark Memorial Library

FALL 2010

## 2011 BUDGET VOTE ON SEPTEMBER 15

The 2011 Emma S. Clark Memorial Library budget vote will take place on Wednesday, September 15, from 2:00 p.m. to 9:00 p.m. in the Community Room at the Library. A special budget hearing will be held on Wednesday, September 1, at 7:30 p.m., also in the Community Room. The proposed budget and voting and registration information can be found on pages two and three of this newsletter.

The requested tax appropriation of \$4,501,700 represents a 1.64% increase in the operating budget and an estimated increase of \$0.28 over the current tax rate of \$7.98. The 2011 cost of Library services for the typical house assessed at four thousand dollars would be \$330.

### HIGHLIGHTS OF THE PAST YEAR

- An average of 1,000 people used the Library every day.
- 794,312 items were checked out.
- 102,726 reference questions were answered at the adult and children's reference desks.
- 21,762 books, 3,297 videos, 1,236 compact discs, 863 audio books and 294 CD-ROMs were added to the Library's collections.
- 22,496 children, teens and adults attended 1,174 library programs.
- 1,250 children and 61 teens participated in the Library's summer reading clubs.
- 340,388 hits were logged on the library website ([www.emmaclark.org](http://www.emmaclark.org)).
- 1,100 community service hours were contributed by student volunteers.
- 45 community organizations held 293 meetings at the Library.

### Emma's #1 in Suffolk, Again!

The recently released 2010 edition of Hennen's American Public Library Ratings (HAPLR) shows that the Emma S. Clark Memorial Library has received the highest score of the 56 public libraries in Suffolk County for the sixth consecutive edition of the ratings. The library scored 802 points out of a possible 1,000, which puts it in the top 6% of all public libraries in its population group nationally.

### Emma Clark Library Director to Retire

The Library Director at Emma S. Clark Memorial Library, Edward V. Elenausky, has recently announced that he plans to retire from his position in early September.

In informing the Board of Trustees of his plans, Mr. Elenausky said, "The library that I am leaving behind is a very different place from the one that I found when I became the Director in 1990, and I am very proud of what we all have accomplished over the last twenty years. However, I simply don't want to do it anymore."

He added that "After spending most of my life in public service, I am especially looking forward to the aspects of retirement that Thomas Jefferson described in one of his letters: 'I talk of plows and harrows, of seeding and harvesting with my neighbors, and of politics too, if they choose, with as little reserve as my fellow citizens, and feel at length, the blessing of being free to say and do what I please without being responsible to any mortal.'"

# PROPOSED LIBRARY BUDGET FOR 2011

OPERATING BUDGET INCOME		2010		2011
Tax Appropriation Requested	\$	4,374,738	\$	4,501,700
Fines & Other Income	\$	263,000	\$	212,000
<b>TOTAL OPERATING BUDGET</b>	<b>\$</b>	<b>4,637,738</b>	<b>\$</b>	<b>4,713,700</b>
<b>OPERATING BUDGET EXPENDITURES</b>				
<b>LIBRARY MATERIALS &amp; PROGRAMS</b>				
Books, Periodicals, Electronic Resources	\$	484,000	\$	456,200
Video Cassettes, CDs & Books on Tape	\$	144,000	\$	159,000
Adult, Young Adult & Children's Programs	\$	62,000	\$	64,500
<b>LIBRARY OPERATIONS</b>				
Computer Systems Maintenance	\$	58,000	\$	59,000
New Equipment & Software	\$	40,000	\$	35,000
Office and Library Supplies	\$	55,500	\$	58,000
Printing & Postage	\$	43,000	\$	41,000
Administrative Expenses	\$	53,000	\$	51,000
Suffolk Cooperative System Fees	\$	76,000	\$	75,000
Utilities, Phone & Telecommunications	\$	144,000	\$	140,500
<b>LIBRARY BUILDING MAINTENANCE</b>				
Facilities Maintenance	\$	160,000	\$	145,000
Capital Fund	\$	40,000	\$	40,000
Insurance	\$	63,000	\$	60,000
<b>EMPLOYEE SALARIES</b>				
Professional	\$	1,418,167	\$	1,424,695
Support staff	\$	1,151,071	\$	1,124,805
<b>MANDATED BENEFITS</b>				
Social Security & Retirement	\$	355,000	\$	465,000
Health Insurance	\$	260,000	\$	280,000
Other Insurances	\$	31,000	\$	26,000
MTA Tax			\$	9,000
<b>TOTAL OPERATING BUDGET EXPENDITURES</b>	<b>\$</b>	<b>4,637,738</b>	<b>\$</b>	<b>4,713,700</b>
<b>OPERATING BUDGET TAX APPROPRIATION</b>	<b>\$</b>	<b>4,374,738</b>	<b>\$</b>	<b>4,501,700</b>
<b>BUILDING EXPANSION DEBT SERVICE</b>	<b>\$</b>	<b>278,175</b>	<b>\$</b>	<b>278,947</b>
<b>TOTAL AMOUNT TO BE RAISED BY TAXES</b>	<b>\$</b>	<b>4,652,913</b>	<b>\$</b>	<b>4,780,647</b>
Total Tax Rate per \$100	\$	7.98	\$	8.26
				(Estimate)



Teens show off their green thumbs, creating container gardens.

# LIBRARY BUDGET VOTE FACTS

## Budget Meeting

**Wednesday, September 1, 7:30 p.m.**

Emma S. Clark Memorial Library Community Room

## Voting Day

**Wednesday, September 15, 2:00 - 9:00 p.m.**

Emma S. Clark Memorial Library Community Room

## Voting Criteria

- 18 years of age
- U.S. citizenship
- Resident of the Three Village Central School District for at least 30 days
- Registered to vote

## Voter Registration

Anyone who has moved since last voting or has not voted within the last four years is required to register to vote again. Residents may register to vote at the Office of the District Clerk in the North Country Administration Building, 100 Suffolk Avenue, Stony Brook, between 8:30 and 11:30 a.m. and between 1:15 and 3:15 p.m. on days when school is in session. The deadline for registering to vote is Friday, September 10.

## Absentee Ballots

Applications for absentee ballots may be obtained from the Three Village Central School District Clerk beginning September 2nd between the hours of 9:00 a.m. and 3:30 p.m. during all days on which the School District is in session. Completed applications must be received by the District Clerk at least seven (7) days before the vote if the ballot is to be mailed to the voter, or the day before the vote --Tuesday, September 14 --if the ballot is to be made available at the District Clerk's office.

Absentee ballots must be received by the District Clerk at the School District Administration Building, no later than 5:00 p.m. on the day of the vote, September 15, 2010, if they are to be canvassed.

## Munisteri Family Donates Art Photo



In honor of Marion Munisteri's recent celebration of her 80th birthday, her family has purchased for the Library's Children's Room a very colorful and eye-catching photograph of a Black Capped Crane by Peter Edwards, a photographer who lives in East Setauket.

Mrs. Munisteri, an avid library user, is delighted that her family chose to honor her by giving the children who use the Emma S. Clark Memorial Library something beautiful for them to enjoy for many years to come.



Children get up close with birds of prey and opossums at the library this summer.



**NOTE: Registration is required for all programs** (unless otherwise stated) and is taken in person or by telephone (941-4080, ext. 127) at the Adult Reference Desk. Materials fees must be paid in cash at time of registration and are non-refundable. If you wish to be reminded of an upcoming program, you can sign up for email reminders to be sent to you - just visit our website at [www.emmaclark.org](http://www.emmaclark.org) and click on "Library Programs/ Events", find your program(s), and select "Remind Me".

### **Oral History with the Three Village Historical Society: Rhodes Committee**

**Every Tuesday, from 10:00 a.m. – noon**

Come to listen, learn and share your memories of the Three Village area. Bring your old photographs or artifacts and discover what stories they may hold. Meet in the Three Village Historical Society Office on the lower level of the library. Please call Karen at 751-4775 if you are interested in attending.

#### **Bridge Club**

**Fridays from 10:00 a.m. - Noon**

**9/10, 10/1, 10/15, 10/29, 11/5, and 11/19**

No registration is required and all levels of players are welcome. Bring a deck of cards.

#### **Bridge Basics**

**Tuesdays 9/14 – 10/12, 10:00 a.m. – noon**

Certified master bridge teacher Liz Randall has taught bridge and directed bridge programs for major cruise lines and has been very successful in getting people to play bridge right from the very first lesson.

**Materials fee of \$15 for the book *Bridge Basics* by Audrey Grant which is payable in cash at the time of registration. Registration begins Saturday, 8/21.**

#### **ESOL Conversation Group**

**Tuesday evenings at 7:30 p.m.**

**Beginning September 14**

No registration is required and new people can join at any time. **Please note that the group will now meet at 7:30 p.m.**

#### **ESOL Class**

**Wednesdays 9/22 – 11/10**

**7:00 – Beginner Level**

**8:00 – Intermediate Level**

This class will meet for 8 weeks and can be taken with or without the Tuesday conversation group. **You will need to register for this class at the Adult Reference Desk.**

### **Eddie Costello's World War II**

**Talk, Exhibit, and Antiques Appraisal**

**Saturday, 9/11 at 2:00 p.m.**

Reminisce with Eddie about the Axis and the Allies, about ration stamp books, war bonds, radios, and glow-in-the-dark items worn by kids during nighttime blackout drills. Eddie will present this informative program about WWII and the memorabilia of the era, and will also exhibit his personal WWII collectibles. The program will include a free appraisal of any one item (does not have to be from the WWII era) for the first 40 people to sign up.

**Please note: no coins, stamps or money will be appraised. Registration begins Saturday, 8/21.**

### **Indian Cooking**

**Tuesday, 9/14 at 7:00 p.m.**

Penn Hongthong will teach you how to make tandoori chicken, vegetable curry and rice with lentils.

### **Bulbs for Spring Beauty**

**Thursday, 9/16 at 7:00 p.m.**

Now is the time to plant bulbs for a beautiful garden this spring. The Three Village Garden Club will present this program for the community on how to plant a successful bulb garden. The focus will be on site evaluation and selection, soil analysis and amendment, planting techniques and choosing a variety of bulbs that will produce a colorful progression of bloom throughout the spring months.

### **Michelangelo & the Sistine Chapel**

**Monday, 9/27 at 7:30 p.m.**

Michelangelo endured four years of intense physical discomfort painting the ceiling of the Sistine Chapel. Twenty-four years later, in a much transformed Rome, he returned to the Chapel to create his apocalyptic vision of "The Last Judgment". Hear about both of these masterpieces of Renaissance genius in a visual image presentation by Prof. Thomas Germano.

**Suffolk Wave Explained: Free Audiobooks & eBooks****Thursday, 9/30 at 7:00 p.m.**

Learn how to download and play audiobooks for free on many desktop, laptop or portable devices through Suffolk Wave. Also available from SuffolkWave are many free eBooks that are compatible with the Nook & the Sony Reader. This presentation will give you the basics you need to get started and will answer questions you may have if you've already started using SuffolkWave.

**Zumba Gold - Saturday, 10/2 at 9:30 a.m.****Zumba - Saturday, 10/16 at 9:30 a.m.**

Zumba fuses Latin and international music and dance themes in an exciting and dynamic fitness program. Aerobics moves alternate with toning intervals to condition and sculpt your entire body. Sign up for either or both classes. Both are open to all levels and ages of adults. Wear low-tread shoes & bring water to drink. **Registration begins Saturday, 9/11.**

**G.K. Chesterton: Writer, Prophet, Storyteller****Saturday, 10/2, 12:30-3:00 p.m.**

The L.I. Chesterton Society will share the joys of G.K. Chesterton's writings in this program that will include readings by members of the society of many of their favorite passages from his many diverse works. Chesterton wrote poetry, novels, plays, and essays about science, politics, art, literature, and religion; some say he was a storyteller who predicted the future. Stop in to hear a few readings or stay for the whole program.

**Fair Trade: Turning Profits Into Premiums****Tuesday, 10/5 at 7:30 p.m.**

What is fair trade, how does it work, and what can you do to help workers in communities throughout the world and in the U.S. Ed Quinn will discuss how your shopping decisions can help workers in the United States and other countries. He will also share his experience visiting with fair trade cocoa farmers in the Dominican Republic as part of the N.Y. State Labor-Religion Coalition.

**Watercolor Workshop****Friday, 10/8 & 10/15 at 7:00 p.m.**

Discover the secrets to successfully using watercolor paints to create striking works of art. Mary Waka will share basic techniques necessary for a beginner to get started, with emphasis on design, shapes and values, and will present information about materials, techniques, composition and color.

**Pick up a materials list at the time of registration. Registration begins Saturday, 9/11.**

**Long Island Ruins****Thursday, 10/14 at 7:00 p.m.**

Long Island has ruins from many different eras. In this multimedia presentation, John Leita will tell stories about ruins from industries past, the gilded age, military fortifications, as well as 18th and 19th Century left-behinds.

**Women's Self Defense****Tuesday, 10/12 , 6:30 - 8:30 p.m.**

Sensei Maria DiDio will teach women of all ages basic self defense skills, verbal and non-verbal self defense approaches, and physical and non-physical self defense techniques that can help women save their own lives and the lives of their loved ones. Wear comfortable clothes.

**Registration begins Tuesday, 9/28.**

**Internet Safety: Protect Your Children****Thursday, 10/21 at 7:00 p.m.**

This program teaches specific skills needed to protect yourself and your children from cybersex offenders who target children and teens online through IM, online-chats, social networking, online gaming and dating sites. Presented by Parents for Megan's Law.

**Registration begins Saturday, 10/9.**

**Homemade Ravioli Workshop****Monday, 10/25 at 7:30 p.m.****OR****Thursday, 10/28 at 7:30 p.m.**

Chef Rich will take you through the process of making fresh ravioli. First, you will learn how to make fresh pasta dough, and then you will roll out the dough, fill, and cut the ravioli. Learn different flavorful fillings (butternut squash, wild mushroom, spinach & cheese) to make on your own. Take home your own tray of ravioli ready to be cooked and enjoyed at home. Please bring a rolling pin and a large cookie sheet to class.

**Materials fee of \$5 in cash is due at the time of registration. Registration begins Saturday, 10/9.**

**Hand Painted Wine Glasses****Wednesday, 11/10 at 6:30 p.m.**

Irene Marchese will teach the easy-to-learn, one-stroke technique to paint wineglasses with grapes, vines and leaves. You will leave with 4 beautiful, hand-painted wineglasses and a gift bag.

**Materials fee of \$5 in cash is due at the time of registration.**

## Senior Programs

For these Wednesday afternoon programs, transportation is available for seniors without wheels. Inquire at the Reference Desk about our "Senior Bus".

### South African Safari

**Wednesday, September 8 at 12:30 p.m.**

Join naturalist Jungle Bob as he guides you on a virtual safari of the southern part of the African continent. With video and still photography, this talk encompasses geography, history, native peoples, and you'll meet a few live animals native to the region.

### The Homegrown String Band

**Wednesday, October 6 at 12:30 p.m.**

From the classics of rural American music, including blues, bluegrass, country, and folk, the Jackofsky family puts its own stamp on traditional music. A modern incarnation of the traditional family band, their unique instrumentation includes guitar, banjo, fiddle, dulcimer, mandolin, percussive dance and more.

### The Defibrillators

**Wednesday, November 3 at 12:30 p.m.**

As pioneers of Senior Citizen Rock and Blue-Haired Blues, The Defibrillators poke good-natured fun at the foils and foibles of aging in their contagious blues-based rock originals. Billing themselves as "the World's Oldest Boy Band", The Defibs can kick it as energetically (if not as high) as any of the young whippersnapper bands making the scene.

### Wednesday Matinees at Noon

**September 22**

**October 20**

**November 17**

Call a week ahead for the film title  
at 941 - 4080 ext. 127.

## Friday Afternoon Matinees at 2:00 p.m.

### No Registration is Required

#### September 3: *Single Man (2010) (R)* -

Starring Colin Firth, Julianne Moore. After the death of his longtime partner, a British college professor in Los Angeles struggles to find meaning in his life. As he dwells on the past, he begins to contemplate suicide. A series of events and encounters lead him to question if there really is a meaning to his life after all.

#### September 10: *Last Song (2010) (PG)* -

Starring Greg Kinnear and Miley Cyrus. Seventeen, angry, and alienated from her estranged father, Veronica 'Ronnie' Miller's life gets turned inside out when her mother forces her to spend the summer with him in the small Georgia beach town where he lives. Here, Ronnie finds salvation, friendship, second chances, and first love.

#### October 1st - *Solitary Man (2010) (R)* -

Starring Michael Douglas and Susan Sarandon. Ben Kalmen, a fifty-something New Yorker, discovers that he is not the man he wanted to be. Through many business and romantic indiscretions he has lost his once-successful car dealership. Now he must make the decision to face the challenges of his not-so-youthful life.

#### October 15th - *Robin Hood (2010) (PG)* -

Starring Russell Crowe and Cate Blanchett. In 13th century England, Robin and his band of marauders confront corruption in a local village and lead an uprising against the crown that will forever alter the balance of world power. And whether thief or hero, one man from humble beginnings will become an eternal symbol of freedom for his people.

**November 5th - TBA & November 26th - TBA**

## Literary Programs

### Book Discussion:

#### **Two Crowns for America by Katherine Kurtz**

**Tuesday, 9/28 at 7:30 p.m.**

In this novel from a master fantasist, George Washington, unconscious after a fall from his horse, has a compelling dream of being crowned king. In a fascinating blend of history, adventure, and conjecture, the story of our country's birth is brought to life, revealing the deep influence of Masonic symbols and beliefs on everything from the design of the Great Seal to many of our most cherished notions of equality, freedom, and inalienable rights. Join Andrea Lachar to discuss this novel and the historical truths contained therein. **Books will be available at the Circulation Desk beginning 9/1.**

### Evening Book Discussion

Copies of the books to be discussed are available at the discussions or at the Reference Desk. For more details, pick up a flyer in the library.

#### **Zelda by Nancy Milford**

\*Pick up Aug. 25 at Reference Desk  
**Wednesday, September 22 at 7:30 p.m.**

#### **Let the Great World Spin by Colum McCann**

**Wednesday, October 27 at 7:30 p.m.**

#### **Go Tell it on the Mountain by James Baldwin**

**Wednesday, November 17 at 7:30 p.m.**  
\*in the Board Room

### Euterpe Poetry Group

#### **Walt Whitman and Emily Dickinson**

**Friday, October 1 at 7 p.m.**

Ginger and John Williams will present a conversation and poetry reading in duet between these two radical 19th century poets. Bring your own favorite poems by Emily and Walt for the open reading.

#### **Exploring the Ode**

**Friday, Nov. 5 at 7 p.m.**

In this workshop, Pramila Venkateswaran will introduce you to the structure, language and intention of the ode in the Euro-American tradition, from Horace to Neruda. She will inspire and guide you to write odes using as your models traditional and contemporary varieties of this time-honored form of poetry.

## Driving Programs

### Defensive Driving Course

A six-hour class which allows participants to receive a 10% deduction on collision and liability auto insurance rates and a reduction of up to four points on one's drivers license. There is a \$35 non-refundable fee payable by check to "Siegel Consulting" at time of registration.

**Saturday, September 25, 9:30 a.m. - 4:00 p.m.**  
**Registration begins Thursday, Aug. 19**

**Saturday, October 23, 9:30 a.m. - 4:00 p.m.**  
**Registration begins Thursday, Sept. 23**

**Saturday, November 6, 9:30 a.m. - 4:00 p.m.**  
**Registration begins Thursday, Oct. 7**

### AARP Driver Safety

An eight-hour course for ages 50 and up which allows participants to receive a 10% deduction on collision and liability auto insurance rates and a reduction of up to four points on one's drivers license. The \$14 fee (\$12 with proof of AARP membership) must be paid by check (made out to AARP) at time of registration.

**Thurs., Sept. 23 & Fri., Sept. 24**  
**Both days: 10:00 a.m. - 2:00 p.m.**  
**Registration Begins: Thursday, August 26**

**Wed., Oct. 27 & Thurs., Oct. 28**  
**Both days: 10:00 a.m. - 2:00 p.m.**  
**Registration Begins: Thursday, September 30**

**FOR TEENS IN GRADES 7 & UP (UNLESS OTHERWISE SPECIFIED) - Advance registration is required for all teen programs.** Program registration may be done in person by stopping by the Adult Reference Desk or by phone (941-4080)

### Join the Emma S. Clark Library Teen Advisory Group

Emma S. Clark Library Young Adult Department is looking for teens (in grades 7 to 12) who are interested in joining our Teen Advisory Group (TAG) during the 2010/2011 school year. Projects our group will get involved with include: developing program ideas, hosting children's programs and an adult cell phone clinic, and decorating the Teen Room bulletin board. Teens joining this group will receive credit for community service.

The **Teen Advisory Group meetings will be held on the following four Tuesdays from 4:30 to 6:00 p.m. Sept. 28 and Nov. 23, 2010, and Jan. 25, and April 26, 2011** in the Community Room. If you are interested in finding out more information about our group, please come to our first meeting or contact Ms. Nanette Feder, Teen Services Librarian at [teens@emmaclark.org](mailto:teens@emmaclark.org).

### Live Homework Help

Free online tutoring is now available to students with valid library cards through a link on the Emma Clark homepage ([www.emmaclark.org](http://www.emmaclark.org)). Students in grades K through 12 can access one-on-one live homework assistance in their core subjects from certified tutors between 2 p.m. and 10 p.m., 7 days a week.

### Knit for a Cause

**Mondays, Sept. 20, Oct. 18, and Nov. 15  
7:00 - 8:00 p.m.**

Complete 5 hours of community service by knitting a winter scarf for someone in need. Knitting instructions, yarn and pattern will be supplied. Participants need to bring a pair of size 8 knitting needles. The scarves are due at last meeting. All levels of knitters are welcome. Class limited to 10 participants. Please register by contacting the Adult Reference Desk at 941-4080.

### Database Review

**Tuesday, October 5, 4:30 - 5:30 P.M.**

Learn about our databases and earn community service at the same time. After a one-hour introduction to our databases, you will be given a survey to take home and complete the next time you use a database for a school assignment. Upon your completion of the survey, you will receive one hour of community service. Please register by contacting the Adult Reference Desk at 941-4080.

programs, who read stories at story time, who shared their time and attention with the children of the community, thank you from all of us. You were a big help and the kids just loved your company.

### Reminder Regarding Internet Use @ the Library

Anyone under the age of 18 who wishes to access the Internet from the Library's computers must have a valid library card and a parental consent form on file with the Library. These forms are available at the Circulation Desk.

### Earn Community Service through the Teen Review Program

The 2010 Teen Review Program is underway. Teen volunteers in grades 7 through 12 can earn Community Service credit by reviewing books on the newest list of the American Library Association's *Best Books for Teens*. Reviews will be shared with other Emma S. Clark teens. If you want more information about this very popular program or to pick up a registration form, stop by the Adult Reference Desk or contact Nanette Feder, Teen Services Librarian at [teens@emmaclark.org](mailto:teens@emmaclark.org).

### Getting Ready to Babysit

**Saturday, October 9, 9:30 a.m. - 12:30 p.m.**

Learn about the responsibilities you will face as a babysitter and the skills necessary for the important job of childcare in this 3-hour class conducted by the Cornell Cooperative Extension. Please register by contacting the Adult Reference Desk at 941-4080.

### Harry Potter Trivia

**Thursday, November 18, 6:00 – 7:30 p.m.**

Let's celebrate the release of the new Harry Potter movie – join us for Harry Potter trivia and pizza.

### Winter Battle of the Books Grades: 5 - 8

**Fridays, Jan. 7, 14, 21, & 28 @ 5:45 - 7:00 p.m.**

Save the dates for our new program! If you are in grades 5 - 8 and love to read then join us for our new Winter Battle of the Books starting this January. We will read 3 books and during each practice session we will answer trivia questions from the books. On January 28th we will have a friendly "Battle of the Books" competition. For more information, check our next newsletter.

### Thank You!

*For all the teen volunteers who listened to children practice the skill of reading, who helped by tying knots at craft*

*The Children's Department*

**Registration begins on Thursday, August 12.** For information or registration, visit or call the Reference Desk at: 941-4080. **A basic knowledge of computers and proficiency using a mouse are prerequisites for all classes except COMPUTERS FOR BEGINNERS.** There is a limit of two classes per person.

## GOOGLE (ADVANCED)

Wednesday, Sept. 1 at 7:00 p.m.

Thursday, Sept. 2 at 10:00 a.m.

Thursday, Nov. 18 at 10:00 a.m.

In this class we will explore advanced search and specialty features in Google. **Prerequisite: proficiency using a mouse & some experience with the World Wide Web.**

## WELCOME TO THE VRC (Virtual Reference Collection)

Tuesday, Sept. 7 at 10:00 a.m.

Tuesday, Nov. 30 at 7:00 p.m.

The VRC, available at home and in the library, gives you access to thousands of full-text magazine, journal and/or newspaper articles plus much more. In this class we'll explore the wide range of resources available to you in the VRC including: online computer classes, popular investor information services, language learning programs, etc.

## WORKING WITH FILES

Thursday, Oct. 7 & 14 at 10:00 a.m.

Monday, Oct. 18 & 25 at 7:00 p.m.

Mon. & Tues., Nov. 1 & 2 at 10:00 a.m.

In this class you'll learn how to create files and folders, open files, save files, copy files, move and/or delete files.

## INTRODUCTION TO THE WORLD WIDE WEB

Monday, Sep. 20, 27 & Oct. 4 at 10:00 a.m.

Wednesday, Nov. 3, 10 & 17 at 7:00 p.m.

In this three-part class you will learn how to navigate the World Wide Web, how to use a web browser, and how to search for and evaluate information found on the WWW.

## COMPUTERS FOR BEGINNERS

Tuesday, Oct. 5, 12, 19 & 26 at 10:00 a.m.

Monday, Nov. 8, 15, 22 & 29 at 10:00 a.m.

In this four-part class you'll become acquainted with personal computers, what they can do and what you can do with them. **This class is for BEGINNERS ONLY! No prerequisite.**

## COPYING AND PASTING

Thursday, Oct. 21 & 28 at 10:00 a.m.

In this two-part class we'll practice copy/cut and paste techniques, a valuable tool for email and word processing.

The Computer Lab, located on the lower level, is open for patron use on Wednesdays from 2 - 4 p.m.

## EMAIL ON THE WEB

Wednesday, Sept. 15, 22 & 29 at 7:00 p.m.

Tuesday, Nov. 9, 16 & 23 at 10:00 a.m.

This is a three-part class. After creating an email account using a free, web-based email provider, you'll learn how to: send and receive email, set up an address book, screen incoming mail and much more. **Prerequisite: proficiency using a mouse & some experience with the World Wide Web.**

## INTRODUCTION TO WORD 2007

Thursday, Sep. 16, 23 & 30 at 10:00 a.m.

Wednesday, Oct. 6, 13 & 20 at 7:00 p.m.

Word 2007, Microsoft's newest word processing program has a look that is drastically different from its predecessor, Word 2003. In this class you will explore the basics of word processing using the "new look" Word 2007.

## INTRODUCTION TO EXCEL 2007

Tuesday, Oct. 5, 12 & 26 at 7:00 p.m.

Tuesday, Nov. 9, 16 & 23 at 7:00 p.m.

In this class we will cover spread sheet basics using Microsoft Excel 2007.

## INTRODUCTION TO POWERPOINT 2007

Tuesday, Sept. 14, 21 & 28 at 10:00 a.m.

Thursday, Oct. 21, 28 & Nov. 4 at 7:00 p.m.

This is an introduction to Microsoft PowerPoint 2007, a popular program for creating computerized slide presentations. After learning the basics, each student will present a five-minute PowerPoint presentation. All students should bring a "flash drive" to class. Call the Reference Desk (941-4080) if you have any questions.

## GENEALOGY WEBSITES

Monday, Oct. 11 at 10:00 a.m.

Wednesday, Oct. 27 at 7:00 p.m.

In this class we will explore genealogy-related websites available in and out of the VRC. **Prerequisite: proficiency using a mouse & some experience with the World Wide Web.**

Sign-up for the Winter 2010 - 2011 computer classes will begin on Tuesday, November 16.

# Children's Programs

**Children's programs require in-person registration with child's library card.** If you are unable to attend a program, or are going to be late arriving, please give us a call at the Children's Reference Desk at 941-4080 ext. 123. If a program has unfilled spaces after 5 minutes, standbys will be allowed in.

## Internet Safety (A Parent-Only Program)

Thursday, October 21 @ 7:00 - 8:00 p.m.

This program teaches specific skills needed to protect yourself and your children from cybersex offenders who target children and teens online through IMs, chats, social networking, online games and online dating sites. **This is a program for adults only.** We will meet in the Community Room. **Registration will take place at the Adult Reference Desk starting on Saturday, October 9.**

## Pumpkin Candy Holder (Ages 6 - 9)

Friday, October 8 @ 6:30 - 7:30 p.m.

Get creative for Halloween. Make this festive candy holder to scare all the ghosts and goblins that come to your door. **Registration begins Saturday, October 2.**

## When Should You Tell?

Ages 9 - 12 yrs. with parent

Monday, October 11 @ 2:00 - 3:00 p.m.

Representatives of Parents for Megan's Law will be with us again this year to bring us an important video discussion/interactive workshop that will teach your child how to trust their instincts and what to do in uncomfortable situations.

**Registration begins Saturday, October 2.**

## I Am The Boss Of My Body!

Ages 3 - 8 yrs. with parent

Monday, October 11 @ 1:00 - 2:00 p.m.

If you were unable to join us in February for this important program, here's another opportunity. Representatives of Parents for Megan's Law will bring us a fun and entertaining video/interactive workshop designed to teach children skills to protect themselves by learning to say "NO."

**Registration begins Saturday, October 2.**

## Pumpkin Time (Ages 5 - 7)

Friday, October 15 @ 6:00 - 7:00 p.m.

Learn about the origin of pumpkins and Allhallows Eve as they relate to the full moon and harvest. Take home a mini pumpkin made of yarn, "googly eyes" and foam shapes. It will help keep the goblins away.

**Registration begins Saturday, October 9.**

## Scarecrow! (Ages 3 - 5 with parent)

Friday, October 15 @ 1:30 - 2:30 p.m.

When the full moon wanes and harvest draws near, we begin to think about scarecrows. We'll read a story about the spooky harvest helper and dress a large scarecrow with the group. Then we'll make a scarecrow magnet to take home.

**Registration begins Saturday, October 9.**

## Leaf Rubbing (Ages 5 - 8)

Friday, October 22 @ 6:30 - 7:30 p.m.

Join the Three Village Garden Club to get creative with leaf rubbing. You'll make a book of your rubbings to take home. **Registration begins Saturday, October 16.**

## Totem Pole (Ages 6 - 9)

Friday, November 12 @ 6:30 - 7:30 p.m.

Join us to create this Native American work of art. **Registration begins Saturday, November 6.**

## Friday Night @ the Movies

The whole family is invited!

6:30 - 8:00 p.m.

September 24, October 29, November 19

Movie titles will be announced.

Join us in the Children's Program Room.

**NEW!** If you're in Gr. 5-8 this is a program for you!

## Battle of the Books

Fridays, Jan. 7, 14, 21, 28 @ 5:45 - 7:00 p.m.

Save the dates for our new program! Join us for our new Winter Battle of the Books starting this January. For more information, check the 2010 Winter newsletter.

**SAVE THE DATE: Pre-School Fair 2011 - Saturday, Jan. 8 @ 10:00 a.m. - 1:00 p.m.**  
See the 2010 Winter newsletter for details.

## Pre-School Story Time

Ages 3½ - 5 years

Mondays @ 10:30 - 11:00 a.m. or  
Tuesdays, Wednesdays, or Thursdays  
@ 1:15 - 1:45 p.m.

It's time for just a little independence and to meet new friends.

### Session 1:

Mondays: Sept. 20, 27, Oct. 4, 11, 18, 25  
Tuesdays: Sept. 21, 28, Oct. 5, 12, 19, 26  
Wednesdays: Sept. 22, 29, Oct. 6, 13, 20, 27  
Thursdays: Sept. 23, 30, Oct. 7, 14, 21, 28  
Registration begins Monday, September 13.

### Session 2:

Mondays: November 15, 22, 29, Dec. 6, 13  
Tuesdays: November 16, 23, 30, Dec. 7, 14  
Wednesdays: November 17, Dec. 1, 8, 15  
(No program Thanksgiving Eve)  
Thursdays: November 18, Dec. 2, 9, 16  
(Closed Veteran's Day & Thanksgiving Day)  
Registration begins Monday, November 8.

## Parent-Toddler Workshop

Ages 18 months - 3½ years with parent

This active hour will give your toddler time to experience sharing, group participation, and play with toys that will stimulate their mind.

Wednesdays or Thursdays or Saturdays  
9:45 - 10:45 a.m. or 11:15 - 12:15 p.m.

### Session 1:

Wednesdays: Sept. 15, 22, 29, Oct. 6, 13, 20  
Thursdays: Sept. 16, 23, 30, Oct. 7, 14, 21  
Saturdays: Sept. 18, 25, Oct. 2, 9, 16, 23  
Registration begins Saturday, Sept. 11.

### Session 2: (No program Thanksgiving Week)

Wednesdays: November 10, 17, Dec. 1, 8, 15  
Thursdays: November 18, Dec. 2, 9, 16  
Saturdays: November 13, 20, Dec. 4, 11, 18  
Registration begins Saturday, Nov. 6.

## Tot Story Time

Ages 2 & 3 with parent

Tues. @ 10:15 - 10:45 a.m. or 11:00 - 11:30 a.m.  
The program themes are designed to stimulate and reinforce all that your toddler enjoys about life.

### Session 1:

Tuesdays: Sept. 21, 28, Oct. 5, 12, 19, 26  
Registration begins Tuesday, September 14.

### Session 2:

Tuesdays: Nov. 16, 23, 30, Dec. 7, 14  
Registration begins Tuesday, November 9.

## After-School Story Time

Grades K & 1

Mondays or Thursdays @ 4:45 - 5:30 p.m.  
There's no place like a good book for an escape after school!

### Session 1:

Mondays: Sept. 20, 27, Oct. 4, 11, 18, 25  
Thursdays: Sept. 23, 30, Oct. 7, 14, 21, 28  
Registration begins Monday, September 13.

### Session 2: (Closed Veteran's Day & Thanksgiving Day)

Mondays: November 15, 22, 29, Dec. 6, 13  
Thursdays: November 18, Dec. 2, 9, 16  
Registration begins Monday, November 8.

## Tots Night Out

Ages 2 - 4 with parent @ 6:30 - 7:30 p.m.

Our evenings together will have the following exciting themes with crafts to take home.

School Bus - Tuesday, September 21  
Registration begins Saturday, September 11.

Pumpkins - Thursday, October 21  
Registration begins Saturday, October 9.

Home Sweet Home - Tuesday, November 16  
Registration begins Saturday, November 6.

## Time for Baby

Birth - 15 mos. w/parent 11:00 - 11:30 a.m.

Fridays, September 10 & 24  
Registration begins Saturday, August 28.

Fridays, October 8 & 22  
Registration begins Friday, September 24.

Ages 16 - 24 mos. w/parent 9:45 - 10:15 a.m.

Fridays, November 5 & 19  
Registration begins Friday, October 22.

Fridays, December 3 & 17  
Registration begins Friday, November 19.

# EMMA S. CLARK MEMORIAL LIBRARY

120 MAIN STREET, SETAUKET, NEW YORK 11733  
(631) 941-4080

[emscref@emmaclark.org](mailto:emscref@emmaclark.org)

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## HOURS

### Monday – Friday

9:30 a.m. – 9:00 p.m.

### Saturday

9:00 a.m. – 5:00 p.m.

### Sunday

12:00 noon – 5:00 p.m.

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Visit the Library on-line at [www.emmaclark.org](http://www.emmaclark.org)

## Library Board of Trustees Meeting Schedule

Wednesday, September 15

Wednesday, October 20

Wednesday, November 17

All meetings begin at 7:30 p.m. in the Community Room on the Library's Lower Level. The public is invited to attend.

The Library will be **CLOSED** on:

**Labor Day:** Monday, September 6.

**Veterans Day:** Thursday, November 11.

**Thanksgiving Day:** Thursday, November 25.



"Little Chefs" take over the library!



Fuse bead creations aren't easy, but they're fun.

## *Art Exhibits*

### September - Brookhaven Arts Council -

Assortment of paintings, landscapes, still life etc.  
by the members of the council.

### October - Harvey Hellering -

Visions of France - Photography.

### November - Patrick Keefer -

Spray paint and stencil paintings  
from photographs.



## Stormy Weather?

When regular Library hours are changed or the library does not open due to weather conditions, information can be found through:

**Our Homepage:** [www.emmaclark.org](http://www.emmaclark.org)

**TV Station:** News 12

**Radio Stations:** WBLI 106.1 FM &  
WBAB 102.3 FM

If uncertain, call the Library at 941-4080 before you make the trip. When the Library is closed or has a delayed opening an extra day is automatically added to the loan period for all items due that day. No fines are accrued for days the Library is closed.