# EMMA S. CLARK MEMORIAL LIBRARY BOARD MEETING AGENDA <br> May 15, 2024 <br> 7:30 p.m. <br> Vincent R. O'Leary Community Room 

I. Call to Order

Pledge of Allegiance
II. Period for Public Expression
III. Approval of Minutes of previous meeting
IV. President's Report
V. Treasurer's Report \& Approval of Warrants
VI. Director's Report
VII. Committee Reports:

- Buildings and Grounds
- Personnel
- Investment
- Trustee Search Ad hoc Committee
VIII. Old Business:
- Proposed retainer agreement from Kevin Seaman, Esq.
IX. New Business:
- Election of Trustees and Officers
- Café quarterly report
- Further proposed updates to Meeting Room Regulations
- Authorization for Board President to sign annual contract with school district
- Appropriation from Capital Fund for costs related to HVAC project
- First draft of proposed 2025 budget
X. Adjournment

EMMA S. CLARK MEMORIAL LIBRARY BOARD OF TRUSTEES MEETING<br>April 17, 2024<br>7:30 p.m.<br>Vincent R. O'Leary Community Room<br>UNAPPROVED MINUTES

## I. Call to order

A regular meeting of the Board of Trustees of the Emma S. Clark Memorial Library Association was called to order at 7:30 p.m. by Christopher Fletcher, President. The following trustees of the Board, consisting of a quorum, were also present: Carol Leister, Vice President; David Douglas, Treasurer; Suzanne Shane, Secretary; Deborah Blair; Linda Josephs; Angeline YeoJudex; Anthony Parlatore. Absent with excuse: Orlando Maione. Also present was Ted Gutmann, Library Director; Robert Johnson, Acting Recording Secretary.

The Pledge of Allegiance was recited.

## II. Period for Public Expression

No one wished to speak.

## III. Approval of Minutes of previous meetings

Mr. Parlatore made a motion to approve the minutes from the March 20, 2024 Regular Meeting of the Board of Trustees, seconded by Ms. Blair, and passed unanimously.

## IV. President's Report

No report.

## V. Treasurer's Report \& Approval of Warrants

Mr. Douglas reported that all of our bills are paid and everything is up to date.
Ms. Leister made a motion to approve the warrant, seconded by Ms. Yeo-Judex and passed unanimously.

## VI. Director's Report

Mr. Gutmann reported:
A New York State Law goes into effect on January 1, 2025, which will require a safety certificate of all boaters, regardless of age. Boaters can earn their certificate by taking a classroom course with certified New York State instructors or through approved online courses. Nanette Feder, the librarian who runs adult programs at the Library approached me to see if it might be possible for the Library to offer these courses-similar to what we currently offer for defensive driving courses-to our patrons beginning this year, as it
is expected there will be a lot of demand. Some libraries are already doing this. Since the courses would be fee-based, it would require an update to the Library's current Meeting Room Regulations.

The Children's Winter Reading Challenge was a huge success with 180 children reading 4,210 books. The number of confident readers more than doubled from two years ago.

Mr. Gutmann reported that he will be on vacation from May 21 - June 6.

Mr. Gutmann recommended a new hire, Marley Layden as a Part-time Teen Department Page, as was recommended to him by Emily Ostrander, Head of Teen Services. Mr. Parlatore made a motion to accept Mr. Gutmann's recommendation, seconded by Mr. Fletcher, and passed unanimously.

## VII. Committee Reports:

Buildings and Grounds: No meeting, no report.
Personnel: No meeting, no report.
Investment: No meeting, no report.

## VIII. OLD BUSINESS

Nominating Committee - After consulting with candidates, Mr. Parlatore proposed a slate of officers for election at the May Regular Board of Trustees meeting: Mr. Douglas as President, Ms. Leister as Vice-President, Ms. Shane as Treasurer, and Ms. Yeo-Judex as Secretary. Mr. Parlatore made a motion to accept the slate as proposed, seconded by Ms. Blair, and passed unanimously.

Mr. Parlatore reported that Trustee Maione has indicated that he will not seek reelection to the Board after his term expires in May. Mr. Fletcher reported that he will be resigning his position on the Board, with the May meeting being his last meeting as trustee and president. Mr.
Fletcher appointed Ms. Yeo-Judex, Mr. Douglas, and Ms. Josephs to serve on a Trustee Search Committee to solicit potential candidates for the two upcoming vacancies.

## IX. NEW BUSINESS

Proposed update to Meeting Room Regulations - Ms. Josephs made a motion to update the Regulations which currently state that parties using the rooms may not charge fees (with an exception made for the Defensive Driving Courses) be revised with more general language to indicate that such exceptions may be made for parties authorized by the Library Board of Trustees; the motion was seconded by Ms. Yeo-Judex, and passed unanimously.

Proposed retainer agreement from Kevin Seaman, Esq. - this business item was tabled. The Board instructed Mr. Gutmann to report at the next meeting with a summary of costs incurred by the Library for Mr. Seaman's services over the past three years.

Budget Vote and Budget Hearing dates - Mr. Fletcher made a motion to approve September 18, 2024 as the budget vote date, with September 4, 2024 as the date for a public budget hearing; the motion was seconded by Ms. Josephs, and passed unanimously.

## X. ADJOURNMENT

Mr. Parlatore made a motion to adjourn at 7:52 p.m., seconded by Ms. Josephs, and passed unanimously.

Respectfully submitted,
Suzanne Shane., Secretary
Recorded by: Robert Johnson

## EMMA S. CLARK MEMORIAL LIBRARY Director's Report - May 15, 2024 Board Meeting

## GENERAL NEWS:

Fourteen staff members completed CPR/AED training on May 10.
The HVAC installation project continues. Wiring and control board have been installed. Preparations for placement of the unit on the roof are in process. A section needs to be cut out and wood decking and rails to support the unit will be installed, followed by resealing the affected areas. We are using a Tremco-authorized roofing company to do the work to ensure that the work is done to Tremco's standards, and that our Tremco warranty remains valid.

While I am on vacation from May 21 - June 6, Brian Debus, Head of Children's Services will be the person-in-charge.

## PERSONNEL CHANGES:

Proposed Hires
Richard Arena, Part-time Adult Services Librarian
Shadd Jamison, Part-time Adult Services Librarian
[Promotion] Emma Yohannan, from Part-time Adult Services Librarian to Full-time Adult Services Librarian to replace Carolyn Emerson who will be retiring at the end of June.

## Resignations

Aaron Watkins-Lopez, Part-time Circulation Clerk, resigned 4/25/2024
Jake Verderber, Part-time Circulation Clerk, resigned 4/26/2024
Thomas Donlon, Part-time Adult Services Librarian, resigned 5/1/2024

Respectfully submitted,
Ted Gutmann
Director

## Ordinary Income/Expense

Income
4000 - REAL PROPERTY TAXES
4002 - NYS Aid
4100 - LIBRARY CHARGES
4110 - FINES AND FEES
4111 - E Commerce
4110 - FINES AND FEES - Other
Total 4110 - FINES AND FEES
4130 - SALE OF BOOKS
4140 - SALE OF BAGS ETC
4180 - Discount Tix Sales
Total $4100 \cdot$ LIBRARY CHARGES 4200 - COPIER AND PRINTING CHARGES

4210 - INTERNET PRINTING
Total 4200 - COPIER AND PRINTING CHARGES
4400 - INTEREST - INVESTMENTS
4455 - Insurance Dividend
Total Income

## Gross Profit

Expense
$5100 \cdot$ SALARIES AND WAGES
5101 • PROFESSIONAL - FULL TIME
5102 • PROFESSIONAL - PART TIME
5103 - NON PROFESSIONAL - FULL TIME
5104 - NON PROFESSIONAL - PART TIME
Total 5100 - SALARIES AND WAGES
5200 - EMPLOYEE BENEFITS
5202 • HEALTH INSURANCE
5203 • SOCIAL SECURITY
Total 5200 - EMPLOYEE BENEFITS
$5300 \cdot$ LIBRARY MATERIALS

| Apr 24 | Apr 23 | \$ Change | \% Change |
| :---: | :---: | :---: | :---: |
| 90,401.55 | 56,049.86 | 34,351.69 | 61.29\% |
| 8,000.00 | 0.00 | 8,000.00 | 100.0\% |
| 226.68 | 547.28 | -320.60 | -58.58\% |
| 318.82 | 432.39 | -113.57 | -26.27\% |
| 545.50 | 979.67 | -434.17 | -44.32\% |
| 66.25 | 53.44 | 12.81 | 23.97\% |
| 123.25 | 0.00 | 123.25 | 100.0\% |
| 2,283.00 | 1,779.54 | 503.46 | 28.29\% |
| 3,018.00 | 2,812.65 | 205.35 | 7.3\% |
| 265.60 | 445.90 | -180.30 | -40.44\% |
| 265.60 | 445.90 | -180.30 | -40.44\% |
| 153.66 | 149.35 | 4.31 | 2.89\% |
| 11,243.85 | 10,928.10 | 315.75 | 2.89\% |
| 113,082.66 | 70,385.86 | 42,696.80 | 60.66\% |
| 113,082.66 | 70,385.86 | 42,696.80 | 60.66\% |
| 118,091.62 | 119,701.95 | -1,610.33 | -1.35\% |
| 21,219.06 | 16,904.51 | 4,314.55 | 25.52\% |
| 51,753.46 | 44,846.10 | 6,907.36 | 15.4\% |
| 50,822.97 | 45,943.67 | 4,879.30 | 10.62\% |
| 241,887.11 | 227,396.23 | 14,490.88 | 6.37\% |
| 48,559.77 | 42,016.24 | 6,543.53 | 15.57\% |
| 17,801.20 | 16,738.15 | 1,063.05 | 6.35\% |
| 66,360.97 | 58,754.39 | 7,606.58 | 12.95\% |



| Apr 24 | Apr 23 | \$ Change | \% Change |
| :---: | :---: | :---: | :---: |
| 11,590.13 | 15,004.17 | -3,414.04 | -22.75\% |
| 120.00 | 100.00 | 20.00 | 20.0\% |
| 514.61 | 0.00 | 514.61 | 100.0\% |
| 1,060.39 | 1,230.94 | -170.55 | -13.86\% |
| 1,293.76 | 1,588.64 | -294.88 | -18.56\% |
| 1,149.52 | 1,224.69 | -75.17 | -6.14\% |
| 4,971.90 | 2,633.72 | 2,338.18 | 88.78\% |
| 460.29 | 539.55 | -79.26 | -14.69\% |
| 1,540.14 | 7,205.06 | -5,664.92 | -78.62\% |
| 3,245.00 | 500.00 | 2,745.00 | 549.0\% |
| 606.00 | 1,112.00 | -506.00 | -45.5\% |
| 4,880.48 | 7,200.68 | -2,320.20 | -32.22\% |
| 10,250.00 | 2,700.00 | 7,550.00 | 279.63\% |
| 500.00 | 0.00 | 500.00 | 100.0\% |
| 1,242.60 | 0.00 | 1,242.60 | 100.0\% |
| 3,321.47 | 0.00 | 3,321.47 | 100.0\% |
| 316.61 | 0.00 | 316.61 | 100.0\% |
| 47,062.90 | 41,039.45 | 6,023.45 | 14.68\% |
| 1,000.00 | 0.00 | 1,000.00 | 100.0\% |
| 3,341.85 | 4,848.34 | -1,506.49 | -31.07\% |
| 957.26 | 691.54 | 265.72 | 38.42\% |
| 60.90 | 7,354.93 | -7,294.03 | -99.17\% |
| 2,646.85 | 2,170.91 | 475.94 | 21.92\% |
| 0.00 | 66,706.00 | -66,706.00 | -100.0\% |
| 291.29 | 0.00 | 291.29 | 100.0\% |
| 917.00 | 442.26 | 474.74 | 107.34\% |
| 6,078.61 | 4,385.30 | 1,693.31 | 38.61\% |
| 264.70 | 257.00 | 7.70 | 3.0\% |
| 14,558.46 | 86,856.28 | -72,297.82 | -83.24\% |
| 8,056.00 | 6,743.73 | 1,312.27 | 19.46\% |



## Net Ordinary Income

Other Income/Expense
Other Income
5318 - Edward Jones -Helen Shack Accou
Total Other Income
Other Expense

## 2501 - State Family Leave Ins

5317 • Summer/Winter Reading Prize
Total Other Expense
Net Other Income
Net Income

| Apr 24 | Apr 23 |  | \$ Change |  |
| ---: | ---: | ---: | ---: | ---: |
|  | \% Change |  |  |  |


| 0.00 | 400.00 | -400.00 | -100.0\% |
| :---: | :---: | :---: | :---: |
| 0.00 | 400.00 | -400.00 | -100.0\% |
| -883.35 | -1,021.21 | 137.86 | 13.5\% |
| 0.00 | -86.04 | 86.04 | 100.0\% |
| -883.35 | -1,107.25 | 223.90 | 20.22\% |
| 883.35 | 1,507.25 | -623.90 | -41.39\% |
| -296,800.05 | -385,285.22 | 88,485.17 | 22.97\% |

## Ordinary Income/Expense

Income
4000 - REAL PROPERTY TAXES
4002 . NYS Aid
4100 - LIBRARY CHARGES
4110 - FINES AND FEES
4111 . E Commerce
4110 - FINES AND FEES - Other
Total 4110 - FINES AND FEES
4120 - Fax Fees Collected at Circ Dept
4130 . SALE OF BOOKS
4140 - SALE OF BAGS ETC
4170 - COPIER FEES COLLECTED
4180 - Discount Tix Sales
Total 4100 - LIBRARY CHARGES 4200 - COPIER AND PRINTING CHARGES

4210 - INTERNET PRINTING
4220 - COLOR COPIER
Total 4200 - COPIER AND PRINTING CHARGES
4213 - Transfer Funds From/To Endowm
4300 - IDA PILOT
4400 - INTEREST - INVESTMENTS
4401 . CAFE RENTAL INCOME
4455 - Insurance Dividend
$4600 \cdot$ LOCAL LIBRARIES SERVICE AID
4700 - REFUND OF PRIOR YEARS EXPENSE
4750 - NYSLRS Contribution Refund
Total Income
Gross Profit
Expense
4217 - Transfer Funds To/From Groia
5100 - SALARIES AND WAGES

| 5101 - PROFESSIONAL - FULL TIME |
| :---: |
| 5102 - PROFESSIONAL - PART TIME |
| 5103 - NON PROFESSIONAL - FULL TIME |
| 5104 - NON PROFESSIONAL - PART TIME |
| Total $5100 \cdot$ SALARIES AND WAGES |
| 5200 - EMPLOYEE BENEFITS |
| 5202 - HEALTH INSURANCE |
| 5203 - SOCIAL SECURITY |
| 5206 - DISABILITY |
| Total 5200 - EMPLOYEE BENEFITS |
| $5300 \cdot$ LIBRARY MATERIALS |
| 5301 - BOOKS - ADULT |
| 5303 P PERIODICALS - SUBSCRIPTIONS |
| 5304 - BOOKS - TEENS |
| $5305 \cdot$ REFERENCE BOOKS/DATABASES |
| 5306 • VIDEO/DVD'S |
| 5307 • AUDIOBOOKS |
| 5309 - BOOKS - JUVENILE |
| 5310 - COMPACT DISKS |
| 5311 - ON-LINE SERVICES |
| 5312 - Museum Passes |
| 5313 - Senior Bus |
| 5314 - Programs - CHILDREN'S |
| 5315 - Discount Tix Purch |
| 5316 - GROIA ACCOUNT-PROGRAMS |
| 5319 - VIDEO GAMES - TEEN |
| 5320 - PROGRAMS -TEEN |
| 5321 - PROGRAMS - ADULT |
| 5323 - PROGRAMS - OTHER |
| Total 5300 - LIBRARY MATERIALS |
| 5350 - Helen Shack Contest Winners |
| $5400 \cdot$ LIBRARY OPERATIONS |


| Jan - Apr 24 | Jan - Apr 23 | \$ Change | \% Change |
| :---: | :---: | :---: | :---: |
| 530,126.25 | 523,808.69 | 6,317.56 | 1.21\% |
| 86,725.07 | 75,938.02 | 10,787.05 | 14.21\% |
| 232,554.15 | 208,118.19 | 24,435.96 | 11.74\% |
| 232,295.96 | 216,973.20 | 15,322.76 | 7.06\% |
| 1,081,701.43 | 1,024,838.10 | 56,863.33 | 5.55\% |
| 209,612.68 | 181,876.63 | 27,736.05 | 15.25\% |
| 79,925.95 | 75,797.34 | 4,128.61 | 5.45\% |
| 8,347.17 | 5,044.26 | 3,302.91 | 65.48\% |
| 297,885.80 | 262,718.23 | 35,167.57 | 13.39\% |
| 32,652.49 | 34,390.95 | -1,738.46 | -5.06\% |
| 1,631.65 | 2,201.08 | -569.43 | -25.87\% |
| 3,989.48 | 0.00 | 3,989.48 | 100.0\% |
| 28,691.80 | 5,830.79 | 22,861.01 | 392.07\% |
| 6,719.75 | 4,983.78 | 1,735.97 | 34.83\% |
| 3,502.69 | 3,250.20 | 252.49 | 7.77\% |
| 16,170.20 | 8,864.21 | 7,305.99 | 82.42\% |
| 2,099.31 | 2,531.73 | -432.42 | -17.08\% |
| 292,633.38 | 287,037.09 | 5,596.29 | 1.95\% |
| 6,490.00 | 8,850.00 | -2,360.00 | -26.67\% |
| 3,511.00 | 3,524.13 | -13.13 | -0.37\% |
| 15,321.51 | 28,391.43 | -13,069.92 | -46.04\% |
| 16,650.00 | 8,500.00 | 8,150.00 | 95.88\% |
| 1,470.00 | 400.00 | 1,070.00 | 267.5\% |
| 601.32 | 0.00 | 601.32 | 100.0\% |
| 7,196.87 | 0.00 | 7,196.87 | 100.0\% |
| 12,941.84 | 0.00 | 12,941.84 | 100.0\% |
| 5,092.42 | 0.00 | 5,092.42 | 100.0\% |
| 457,365.71 | 398,755.39 | 58,610.32 | 14.7\% |
| 1,000.00 | 0.00 | 1,000.00 | 100.0\% |

$5401 \cdot$ CIRC SYSTEM MAINTENANCE
$5402^{*} \cdot$ OFFICE SUPPLIES
$5403 \cdot$ NEW EQUIPMENT/SOFTWARE
$5404 \cdot$ EQUIPMENT/SOFTWARE MAINTENANCE
$5409 \cdot$ SCLS/LILRC FEES
$5410 \cdot$ TELECOMMINUCATIONS
$5411 \cdot$ PRINTING SUPPLIES
$5412 \cdot$ Comm Outreach \& Pub Relations
$5414 \cdot$ Hosting

Total $5400 \cdot$ LIBRARY OPERATIONS
5500 - BUILDING OPERATIONS
5501 • UTILITITES
5502 • TELEPHONE
5503 • MAINTENANCE AND IMPROVEMENTS
5506 . SERVICE CONTRACTS

| Jan - Apr 24 | Jan - Apr 23 | \$ Change | \% Change |
| :---: | :---: | :---: | :---: |
| 8,471.39 | 9,696.68 | -1,225.29 | -12.64\% |
| 6,129.11 | 6,495.61 | -366.50 | -5.64\% |
| 2,357.33 | 13,675.06 | -11,317.73 | -82.76\% |
| 12,391.69 | 6,556.04 | 5,835.65 | 89.01\% |
| 0.00 | 66,706.00 | -66,706.00 | -100.0\% |
| 1,165.16 | 1,153.89 | 11.27 | 0.98\% |
| 1,404.38 | 3,919.80 | -2,515.42 | -64.17\% |
| 12,311.99 | 14,830.69 | -2,518.70 | -16.98\% |
| 1,050.88 | 1,180.57 | -129.69 | -10.99\% |
| 45,281.93 | 124,214.34 | -78,932.41 | -63.55\% |
| 36,773.77 | 32,296.46 | 4,477.31 | 13.86\% |
| 2,593.99 | 2,495.55 | 98.44 | 3.95\% |
| 20,988.86 | 21,441.40 | -452.54 | -2.11\% |
| 36,203.18 | 49,762.57 | -13,559.39 | -27.25\% |
| 1,961.68 | 3,287.48 | -1,325.80 | -40.33\% |
| 98,521.48 | 109,283.46 | -10,761.98 | -9.85\% |
| 3,619.60 | 1,173.07 | 2,446.53 | 208.56\% |
| 5,682.50 | 2,912.95 | 2,769.55 | 95.08\% |
| 21,068.50 | 16,778.61 | 4,289.89 | 25.57\% |
| 12,246.57 | 7,809.90 | 4,436.67 | 56.81\% |
| 481.62 | 728.17 | -246.55 | -33.86\% |
| 12.00 | 16.00 | -4.00 | -25.0\% |
| 102.67 | 63.50 | 39.17 | 61.69\% |
| 43,213.46 | 29,482.20 | 13,731.26 | 46.58\% |
| 0.00 | 1,747.16 | -1,747.16 | -100.0\% |
| 109,800.00 | 298,913.00 | -189,113.00 | -63.27\% |
| 2,133,799.81 | 2,249,551.88 | -115,752.07 | -5.15\% |
| 1,479,632.86 | 1,022,923.47 | 456,709.39 | 44.65\% |

Net Ordinary Income
Other Income/Expense
Other Income

# EMMA S. CLARK MEMORIAL LIBRARY 

Statement of Financial Income \& Expense Two Year Comparison
January through April 2024

5318 - Edward Jones -Helen Shack Accou
Total Other Income
Other Expense
2501 - State Family Leave Ins
5317 • Summer/Winter Reading Prize
Total Other Expense
Net Other Income
Net Income

| Jan - Apr 24 | Jan - Apr 23 | \$ Change | \% Change |
| :---: | :---: | :---: | :---: |
| 1,000.00 | 400.00 | 600.00 | 150.0\% |
| 1,000.00 | 400.00 | 600.00 | 150.0\% |
| -3,955.96 | -4,608.17 | 652.21 | 14.15\% |
| 0.00 | -86.04 | 86.04 | 100.0\% |
| -3,955.96 | -4,694.21 | 738.25 | 15.73\% |
| 4,955.96 | 5,094.21 | -138.25 | -2.71\% |
| 1,484,588.82 | 1,028,017.68 | 456,571.14 | 44.41\% |

EMMA S. CLARK MEMORIAL LIBRARY umulative Budget Expense Two Year Comparison Januarythrough April 2024

Ordinary Income/Expense
Expense
4217 - Transfer Funds To/From Groia
5100 - SALARIES AND WAGES
5101 - PROFESSIONAL - FULL TIME
5102 • PROFESSIONAL - PART TIME
5103 • NON PROFESSIONAL - FULL TIME
5104 - NON PROFESSIONAL - PART TIME Total 5100 - SALARIES AND WAGES 5200 - EMPLOYEE BENEFITS 5201 - NYS RETIREMENT SYSTEM 5202 - HEALTH INSURANCE 5203 - SOCIAL SECURITY 204 - UNEMPLOYMENT 5205 • WORKERS' COMPENSATION 5206 - DISABILITY
Total 5200 - EMPLOYEE BENEFITS
$5300 \cdot$ LIBRARY MATERIALS
5301 - BOOKS - ADULT
5302 - PERIODICALS - MICROFORM 5303 - PERIODICALS - SUBSCRIPTIONS 5304 - BOOKS - TEENS
$5305 \cdot$ REFERENCE BOOKS/DATABASES 5306 - VIDEO/DVD'S
5307 • AUDIOBOOKS
5309 - BOOKS - JUVENILE 5310 - COMPACT DISKS 5311 - ON-LINE SERVICES 5312 - Museum Passes 5313 - Senior Bus 5314 • Programs - CHILDREN'S
5315 - Discount Tix Purch 5316 - GROIA ACCOUNT - PROGRAMS
5319 - VIDEO GAMES - TEEN
5320 - PROGRAMS -TEEN
5321 - PROGRAMS - ADULT
5322 - PROGRAMS - TECHNOLOGY
5323 - PROGRAMS - OTHER
Total 5300 - LIBRARY MATERIALS
5350 - Helen Shack Contest Winners 5400 - LIBRARY OPERATIONS

## 5401 - CIRC SYSTEM MAINTENANCE

$5402^{*}$ - OFFICE SUPPLIES

970.00


| 0 | $-1,002,497.75$ | $34.59 \%$ |
| :--- | ---: | ---: |
| 0 | $-166,867.93$ | $34.2 \%$ |
|  | $-436,106.85$ | $34.78 \%$ |
|  | $-545,956.04$ | $29.85 \%$ |
|  | $-2,151,428.57$ | $33.46 \%$ |


| $523,808.69$ | $1,532,199.00$ |
| ---: | ---: |
| $75,938.02$ | $246,222.00$ |
| $208,118.19$ | $624,179.00$ |
| $216,973.20$ | $764,398.00$ |
| $1,024,838.10$ | $3,166,998.00$ |


| $-1,008,390.31$ | $34.19 \%$ |
| ---: | ---: |
| $-170,283.98$ | $30.84 \%$ |
| $-416,060.81$ | $33.34 \%$ |
| $-547,424.80$ | $28.39 \%$ |
|  | $-2,142,159.90$ |


| 0.00 | 418,000.00 | -418,000.00 | 0.0\% | 0.00 | 410,000.00 | -410,000.00 | 0.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 209,612.68 | 520,000.00 | -310,387.32 | 40.31\% | 181,876.63 | 510,000.00 | -328,123.37 | 35.66\% |
| 79,925.95 | 239,252.00 | -159,326.05 | 33.41\% | 75,797.34 | 234,358.00 | -158,560.66 | 32.34\% |
| 0.00 | 1,000.00 | -1,000.00 | 0.0\% | 0.00 | 1,000.00 | -1,000.00 | 0.0\% |
| 0.00 | 24,000.00 | -24,000.00 | 0.0\% | 0.00 | 24,000.00 | -24,000.00 | 0.0\% |
| 8,347.17 | 6,000.00 | 2,347.17 | 139.12\% | 5,044.26 | 9,500.00 | -4,455.74 | 53.1\% |
| 297,885.80 | 1,208,252.00 | -910,366.20 | 24.65\% | 262,718.23 | 1,188,858.00 | -926, 139.77 | 22.1\% |
| 32,652.49 | 145,000.00 | -112,347.51 | 22.52\% | 34,390.95 | 180,000.00 | -145,609.05 | 19.11\% |
| 0.00 | 1,000.00 | -1,000.00 | 0.0\% | 0.00 | 1,000.00 | -1,000.00 | 0.0\% |
| 1,631.65 | 23,000.00 | -21,368.35 | 7.09\% | 2,201.08 | 23,000.00 | -20,798.92 | 9.57\% |
| 3,989.48 | 30,000.00 | -26,010.52 | 13.3\% |  |  |  |  |
| 28,691.80 | 75,000.00 | -46,308.20 | 38.26\% | 5,830.79 | 75,000.00 | -69, 169.21 | 7.77\% |
| 6,719.75 | 35,000.00 | -28,280.25 | 19.2\% | 4,983.78 | 45,000.00 | -40,016.22 | 11.08\% |
| 3,502.69 | 25,000.00 | -21,497.31 | 14.01\% | 3,250.20 | 30,000.00 | -26,749.80 | 10.83\% |
| 16,170.20 | 61,000.00 | -44,829.80 | 26.51\% | 8,864.21 | 70,000.00 | -61,135.79 | 12.66\% |
| 2,099.31 | 10,000.00 | -7,900.69 | 20.99\% | 2,531.73 | 15,000.00 | -12,468.27 | 16.88\% |
| 292,633.38 | 328,000.00 | -35,366.62 | 89.22\% | 287,037.09 | 310,000.00 | -22,962.91 | 92.59\% |
| 6,490.00 | 18,000.00 | -11,510.00 | 36.06\% | 8,850.00 | 15,000.00 | -6,150.00 | 59.0\% |
| 3,511.00 | 16,000.00 | -12,489.00 | 21.94\% | 3,524.13 | 16,000.00 | -12,475.87 | 22.03\% |
| 15,321.51 | 50,000.00 | -34,678.49 | 30.64\% | 28,391.43 | 110,000.00 | -81,608.57 | 25.81\% |
| 16,650.00 |  |  |  | 8,500.00 |  |  |  |
| 1,470.00 |  |  |  | 400.00 |  |  |  |
| 601.32 | 5,000.00 | -4,398.68 | 12.03\% |  |  |  |  |
| 7,196.87 | 27,000.00 | -19,803.13 | 26.66\% |  |  |  |  |
| 12,941.84 | 40,000.00 | -27,058.16 | 32.36\% |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 0.0\% |  |  |  |  |
| 5,092.42 | 8,000.00 | -2,907.58 | 63.66\% |  |  |  |  |
| 457,365.71 | 897,000.00 | -439,634.29 | 50.99\% | 398,755.39 | 890,000.00 | -491,244.61 | 44.8\% |
| 1,000.00 |  |  |  |  |  |  |  |
| 8,471.39 | 20,000.00 | -11,528.61 | 42.36\% | 9,696.68 | 22,000.00 | -12,303.32 | 44.08\% |
| 6,129.11 | 13,000.00 | -6,870.89 | 47.15\% | 6,495.61 | 16,000.00 | -9,504.39 | 40.6\% |


|  | Jan - Apr 24 | Budget | \$ Over Budget | \% of Budget | Jan - Apr 23 | Budget | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5403 • NEW EQUIPMENT/SOFTWARE | 2,357.33 | 30,000.00 | -27,642.67 | 7.86\% | 13,675.06 | 35,000.00 | -21,324.94 | 39.07\% |
| 5404 - EQUIPMENT/SOFTWARE MAINTENANCE | 12,391.69 | 15,000.00 | -2,608.31 | 82.61\% | 6,556.04 | 15,000.00 | -8,443.96 | 43.71\% |
| 5408 - COMPUTER SUPPLIES | 0.00 | 1,000.00 | -1,000.00 | 0.0\% | 0.00 | 1,000.00 | -1,000.00 | 0.0\% |
| 5409 - SCLS/LILRC FEES | 0.00 | 68,000.00 | -68,000.00 | 0.0\% | 66,706.00 | 68,000.00 | -1,294.00 | 98.1\% |
| 5410 - TELECOMMINUCATIONS | 1,165.16 | 14,000.00 | -12,834.84 | 8.32\% | 1,153.89 | 14,000.00 | -12,846.11 | 8.24\% |
| 5411 - PRINTING SUPPLIES | 1,404.38 | 7,000.00 | -5,595.62 | 20.06\% | 3,919.80 | 4,500.00 | -580.20 | 87.11\% |
| 5412 - Comm Outreach \& Pub Relations | 12,311.99 | 35,000.00 | -22,688.01 | 35.18\% | 14,830.69 | 30,000.00 | -15,169.31 | 49.44\% |
| 5414 - Hosting | 1,050.88 | 3,000.00 | -1,949.12 | 35.03\% | 1,180.57 | 3,000.00 | -1,819.43 | 39.35\% |
| Total $5400 \cdot$ LIBRARY OPERATIONS | 45,281.93 | 206,000.00 | -160,718.07 | 21.98\% | 124,214.34 | 208,500.00 | -84,285.66 | 59.58\% |
| 5500 - BUILDING OPERATIONS |  |  |  |  |  |  |  |  |
| 5501 - UTILITITES | 36,773.77 | 115,000.00 | -78,226.23 | 31.98\% | 32,296.46 | 110,000.00 | -77,703.54 | 29.36\% |
| 5502 - TELEPHONE | 2,593.99 | 7,500.00 | -4,906.01 | 34.59\% | 2,495.55 | 7,500.00 | -5,004.45 | 33.27\% |
| 5503 - MAINTENANCE AND IMPROVEMENTS | 20,988.86 | 69,000.00 | -48,011.14 | 30.42\% | 21,441.40 | 60,000.00 | -38,558.60 | 35.74\% |
| 5505 - BUILDING INSURANCE | 0.00 | 85,000.00 | -85,000.00 | 0.0\% | 0.00 | 80,000.00 | -80,000.00 | 0.0\% |
| 5506 - SERVICE CONTRACTS | 36,203.18 | 120,000.00 | -83,796.82 | 30.17\% | 49,762.57 | 120,000.00 | -70,237.43 | 41.47\% |
| 5507 - CUSTODIAL SUPPLIES | 1,961.68 | 10,000.00 | $-8,038.32$ | 19.62\% | 3,287.48 | 10,000.00 | -6,712.52 | 32.88\% |
| Total 5500 - BUILDING OPERATIONS | 98,521.48 | 406,500.00 | -307,978.52 | 24.24\% | 109,283.46 | 387,500.00 | -278,216.54 | 28.2\% |
| 5600 - ADMINISTRATIVE EXPENSES |  |  |  |  |  |  |  |  |
| 5601 - StAFF DEVELOPMENT | 3,619.60 | 10,000.00 | -6,380.40 | 36.2\% | 1,173.07 | 10,000.00 | -8,826.93 | 11.73\% |
| 5602 - POSTAGE | 5,682.50 | 18,000.00 | -12,317.50 | 31.57\% | 2,912.95 | 10,000.00 | -7,087.05 | 29.13\% |
| 5604 - PROFESSIONAL FEES | 21,068.50 | 17,000.00 | 4,068.50 | 123.93\% | 16,778.61 | 19,000.00 | -2,221.39 | 88.31\% |
| 5605 - DATA PROCESSING | 12,246.57 | 30,000.00 | -17,753.43 | 40.82\% | 7,809.90 | 30,000.00 | -22, 190.10 | 26.03\% |
| 5606 - BUDGET VOTE | 0.00 | 7,500.00 | -7,500.00 | 0.0\% | 0.00 | 9,000.00 | -9,000.00 | 0.0\% |
| 5607 - MISCELLANEOUS | 481.62 | 1,000.00 | -518.38 | 48.16\% | 728.17 | 1,000.00 | -271.83 | 72.82\% |
| 5608 - BANK CHARGES | 12.00 | 200.00 | -188.00 | 6.0\% | 16.00 | 200.00 | -184.00 | 8.0\% |
| 5600 - ADMINISTRATIVE EXPENSES - Other | 102.67 |  |  |  | 63.50 |  |  |  |
| Total 5600 - ADMINISTRATIVE EXPENSES | 43,213.46 | 83,700.00 | $-40,486.54$ | 51.63\% | 29,482.20 | 79,200.00 | -49,717.80 | 37.23\% |
| 5725 Fumiture and Equipment |  |  |  |  | 1,747.16 |  |  |  |
| $5750 \cdot$ CAPITAL PROJECTS | 109,800.00 | 60,000.00 | 49,800.00 | 183.0\% | 298,913.00 |  |  |  |
| Total Expense | 2,133,799.81 | 6,094,582.00 | -3,960,782.19 | 35.01\% | 2,249,551.88 | 5,921,056.00 | -367,504.12 | 37.99\% |
| Net Ordinary Income | -2,133,799.81 | -6,094,582.00 | 3,960,782.19 | 35.01\% | -2,249,551.88 | $-5,921,056.00$ | 367,504.12 | 37.99\% |
| Other Income/Expense |  |  |  |  |  |  |  |  |
| Other Expense |  |  |  |  |  |  |  |  |
| 2501 - State Family Leave Ins | -3,955.96 |  |  |  | -4,608.17 |  |  |  |
| 5317 Summer/Winter Reading |  |  |  |  | -86.04 |  |  |  |
| Total Other Expense | -3,955.96 |  |  |  | -4,694.21 |  |  |  |
| Net Other Income | 3,955.96 |  |  |  | -4,694.21 |  |  |  |
| Net Income | -2,129,843.85 | -6,094,582.00 | 3,964,738.15 | 34.95\% | -2,244,857.67 | -5,921,056.00 | 3,676,198.33 | 37.97\% |

EMMA S. CLARK MEMORIAL LIBRARY YTD Expense vs. YTD Budget

Januarythrough April 2024

## Ordinary Income/Expense

Expense
4217 - Transfer Funds To/From Groia
5100 - SALARIES AND WAGES
5101 - PROFESSIONAL - FULL TIME
5102 • PROFESSIONAL - PART TIME 5103 • NON PROFESSIONAL - FULL TIME 5104 - NON PROFESSIONAL - PART TIME

Total 5100 - SALARIES AND WAGES
5200 - EMPLOYEE BENEFITS
5201 - NYS RETIREMENT SYSTEM
5202 - HEALTH INSURANCE
5203 • SOCIAL SECURITY
5204 - UNEMPLOYMENT
5205 • WORKERS' COMPENSATION
5206 • DISABILITY
Total $5200 \cdot$ EMPLOYEE BENEFITS
5300 - LIBRARY MATERIAL
5301 - BOOKS - ADULT
5302 - PERIODICALS - MICROFORM
303 - PERIODICALS - SUBSCRIPTIONS
5304 - BOOKS - TEENS
$5305 \cdot$ REFERENCE BOOKS/DATABASES
5306 • VIDEO/DVD'S
5307 • AUDIOBOOKS
5309 - BOOKS - JUVENILE
5310 - COMPACT DISKS
5311 - ON-LINE SERVICES
5312 - Museum Passes
5313 - Senior Bus
5314 • Programs - CHILDREN'S
5315 - Discount Tix Purch
5316 - GROIA ACCOUNT - PROGRAMS
5319 - VIDEO GAMES - TEEN
5320 - PROGRAMS -TEEN
5321 - PROGRAMS - ADULT
5322 • PROGRAMS - TECHNOLOGY
5323 - PROGRAMS - OTHER
Total $5300 \cdot$ LIBRARY MATERIALS
5400 - LIBRARY OPERATIONS
5401 - CIRC SYSTEM MAINTENANCE
$5402^{*}$ - OFFICE SUPPLIES
$5403 \cdot$ NEW EQUIPMENT/SOFTWARE

| Jan - Apr 24 Expense | Budget Jan-Apr 24 | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: |
| -970.00 |  |  |  |
| 530,126.25 | 531,054.22 | -927.97 | 99.83\% |
| 86,725.07 | 87,869.97 | -1,144.90 | 98.7\% |
| 232,554.15 | 231,691.04 | 863.11 | 100.37\% |
| 232,295.96 | 269,664.32 | -37,368.36 | 86.14\% |
| 1,081,701.43 | 1,120,279.55 | -38,578. 12 | 96.56\% |
| 0.00 | 0.00 | 0.00 | 0.0\% |
| 209,612.68 | 171,600.00 | 38,012.68 | 122.15\% |
| 79,925.95 | 82,900.82 | -2,974.87 | 96.41\% |
| 0.00 | 330.00 | -330.00 | 0.0\% |
| 0.00 | 7,920.00 | -7,920.00 | 0.0\% |
| 8,347.17 | 6,000.00 | 2,347.17 | 139.12\% |
| 297,885.80 | 268,750.82 | 29,134.98 | 110.84\% |
| 32,652.49 | 43,500.00 | -10,847.51 | 75.06\% |
| 0.00 | 950.00 | -950.00 | 0.0\% |
| 1,631.65 | 1,380.00 | 251.65 | 118.24\% |
| 3,989.48 | 9,000.00 | -5,010.52 | 44.33\% |
| 28,691.80 | 18,750.00 | 9,941.80 | 153.02\% |
| 6,719.75 | 8,750.00 | -2,030.25 | 76.8\% |
| 3,502.69 | 6,250.00 | -2,747.31 | 56.04\% |
| 16,170.20 | 15,250.00 | 920.20 | 106.03\% |
| 2,099.31 | 3,300.00 | -1,200.69 | 63.62\% |
| 292,633.38 | 295,200.00 | -2,566.62 | 99.13\% |
| 6,490.00 | 9,000.00 | -2,510.00 | 72.11\% |
| 3,511.00 | 5,280.00 | -1,769.00 | 66.5\% |
| 15,321.51 | 13,000.00 | 2,321.51 | 117.86\% |
| 16,650.00 | 0.00 | 16,650.00 | 100.0\% |
| 1,470.00 | 0.00 | 1,470.00 | 100.0\% |
| 601.32 | 0.00 | 601.32 | 100.0\% |
| 7,196.87 | 5,940.00 | 1,256.87 | 121.16\% |
| 12,941.84 | 13,200.00 | -258.16 | 98.04\% |
| 0.00 | 0.00 | 0.00 | 0.0\% |
| 5,092.42 | 4,664.00 | 428.42 | 109.19\% |
| 457,365.71 | 453,414.00 | 3,951.71 | 100.87\% |
| 8,471.39 | 13,400.00 | -4,928.61 | 63.22\% |
| 6,129.11 | 5,200.00 | 929.11 | 117.87\% |
| 2,357.33 | 9,900.00 | -7,542.67 | 23.81\% |

EMMA S. CLARK MEMORIAL LIBRARY

Januarythrough April 2024

|  | Jan - Apr 24 Expense | Budget Jan-Apr 24 | \$ Over Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 5404 - EQUIPMENT/SOFTWARE MAINTENANCE | 12,391.69 | 7,500.00 | 4,891.69 | 165.22\% |
| 5408 - COMPUTER SUPPLIES | 0.00 | 330.00 | -330.00 | 0.0\% |
| 5409 - SCLS/LILRC FEES | 0.00 | 0.00 | 0.00 | 0.0\% |
| 5410 - TELECOMMINUCATIONS | 1,165.16 | 1,680.00 | -514.84 | 69.36\% |
| 5411 - PRINTING SUPPLIES | 1,404.38 | 5,250.00 | -3,845.62 | 26.75\% |
| 5412 - Comm Outreach \& Pub Relations | 12,311.99 | 11,550.00 | 761.99 | 106.6\% |
| 5414 - Hosting | 1,050.88 | 0.00 | 1,050.88 | 100.0\% |
| Total $5400 \cdot$ LIBRARY OPERATIONS | 45,281.93 | 54,810.00 | $-9,528.07$ | 82.62\% |
| 5500 - BUILDING OPERATIONS |  |  |  |  |
| 5501 - UTILITITES | 36,773.77 | 37,950.00 | -1,176.23 | 96.9\% |
| 5502 - TELEPHONE | 2,593.99 | 2,250.00 | 343.99 | 115.29\% |
| 5503 - MAINTENANCE AND IMPROVEMENTS | 20,988.86 | 22,770.00 | -1,781.14 | 92.18\% |
| 5505 - BUILDING INSURANCE | 0.00 | 0.00 | 0.00 | 0.0\% |
| 5506 - SERVICE CONTRACTS | 36,203. 18 | 39,600.00 | -3,396.82 | 91.42\% |
| 5507 - CUSTODIAL SUPPLIES | 1,961.68 | 3,300.00 | -1,338.32 | 59.45\% |
| Total $5500 \cdot$ BUILDING OPERATIONS | 98,521.48 | 105,870.00 | -7,348.52 | 93.06\% |
| 5600 - ADMINISTRATIVE EXPENSES |  |  |  |  |
| 5601 - Staff development | 3,619.60 | 3,300.00 | 319.60 | 109.69\% |
| 5602 - POSTAGE | 5,682.50 | 16,200.00 | -10,517.50 | 35.08\% |
| 5604 - PROFESSIONAL FEES | 21,068.50 | 12,750.00 | 8,318.50 | 165.24\% |
| 5605 - DATA PROCESSING | 12,246.57 | 9,900.00 | 2,346.57 | 123.7\% |
| 5606 - BUDGET VOTE | 0.00 | 0.00 | 0.00 | 0.0\% |
| 5607 - MISCELLANEOUS | 481.62 | 330.00 | 151.62 | 145.95\% |
| 5608 - BANK CHARGES | 12.00 | 66.00 | -54.00 | 18.18\% |
| 5600 - ADMINISTRATIVE EXPENSES - Other | 102.67 | 0.00 | 102.67 | 100.0\% |
| Total $5600 \cdot$ ADMINISTRATIVE EXPENSES | 43,213.46 | 0.00 | 43,213.46 | 100.0\% |
| tal Expense | 2,022,999.81 | 2,003,124.36 | 19,875.45 | 100.99\% |

Accrual Basis

# EMMA S. CLARK MEM LIB - CAPITAL FUND 

## Balance Sheet

As of April 30, 2024
Apr 30, 24

## ASSETS

Current Assets
Checking/Savings
1160 - CAPITAL SAVINGS
Total Checking/Savings
Other Current Assets
1700 - Due to-(from) other funds
Total Other Current Assets
Total Current Assets
TOTAL ASSETS

| Current Assets |  |
| :--- | ---: |
| Checking/Savings |  |
| $\quad \mathbf{1 1 6 0} \cdot$ CAPITAL SAVINGS |  |
| Total Checking/Savings |  |
| Other Current Assets |  |
| $\quad 1700 \cdot$ Due to-(from) other funds | $479,029.53$ |
| Total Other Current Assets | $479,029.53$ |
| Total Current Assets | $-555,687.85$ |
| TOTAL ASSETS | $-555,687.85$ |

LIABILITIES \& EQUITY
Equity
$3900 \cdot$ UNAPPROPRIATED FUND BALANCE
35,402.15
Net Income
Total Equity
TOTAL LIABILITIES \& EQUITY

| $-112,060.47$ |
| ---: |
| $-76,658.32$ |
| $-76,658.32$ |


| $\begin{aligned} & \text { 12:35 PM } \\ & \text { 04/29/24 } \end{aligned}$ | EMMA S. CLARK MEMORIAL LIBRARY Statement of Cash Flows |  |
| :---: | :---: | :---: |
|  | Apr 24 | April 2024 |
| OPERATING ACTIVITIES |  |  |
| Net Income | -332,065.14 |  |
| Adjustments to reconcile Net Income |  |  |
| to net cash provided by operations: |  |  |
| 2000 - ACCOUNTS PAYABLE | 9,119.23 |  |
| 2550 - NYS Arrears/Loan | -444.92 |  |
| 2570 NYSRS | -1,059.21 |  |
| 2700 - Payroll Outstanding Checks | -3,008.00 |  |
| Net cash provided by Operating Activities | -327,458.04 |  |
| Net cash increase for period | -327,458.04 |  |
| Cash at beginning of period | 4,318,715.94 |  |
| Cash at end of period | 3,991,257.90 |  |

THREE YEAR COMPARISON
MONTHLY EXPENDITURES

## JANUARY

FEBRUARY
MARCH
APRIL
MAY
JUNE
JULY
AUGUST
SEPTEMBER
OCTOBER
NOVEMBER
DECEMBER
BUDGET FOR YEAR
1/12 OF BUDGET
CUMULATIVE EXPENDITURE
\% EXPENDED


| *SCLS OVERDRIVE FEES | *CAPITAL PROJECTS |
| :--- | :--- |
| *CAPITAL PROJECTS | *SCLS OVERDRIVE FEES |
| *SCLS MEMBER SUPPORT | * Building Insurance |
| *NYRS PD NOV | *SCLS Member Support |
| *Building Insurance | *NYSRS PD NOV |

387,970.50
837,044.35


## $\underline{2024}$

5,726,582.00
\$1,999,258.69
35\%

## 2024 Invested Funds

## CAPITAL ACCOUNT

third party collateral - transfer account

## BUSINESS SAVINGS

PHILIP GROIA MEMORIAL

IELEN SHACK MEMORIAL - Edward Jon BAL AS OF JAN 2022 \$36,773.13

ENDOWMENT - EDWARD JONES
BAL AS OF JAN 2022-\$2,184,866.94

JEFFERSON RESOURCES
Bal as of Jan 1, 2012 \$819,759.65

| SAVINGS ACCOUNTS |  |
| :---: | :---: |
| PEOPLE'S BANK | $\$ 479,029.53$ |
| PEOPLE'S BANK | $\$ 3,621,606.06$ |

ENDOWMENT ACCOUNTS

$$
\text { PEOPLE'S BANK } \$ 31,676.69
$$

PEOPLE'S BANK $\$ 29,093.93$

## INVESTMENT ACCOUNTS

| Previous Month | \$34,715.65 |
| :---: | :---: |
| Main Account-3291 | \$33,841.32 |
| TOTAL | \$33,841.32 |
| Previous Month | \$2,334,162.99 |
| Main Account - 3292 | \$1,979,109.66 |
| Cash Holdings - 272 | \$352,029.6 |
| TOTAL | \$2,331,139.31 |
| Previous Month | Total Portfolio Value \$2,419,173.23 |
| Current Month | Total Portfolio Value |
|  | \$2,364,980.63 |

EMMA S. CLARK MEMORIAL LIBRARY CIRCULATION STATISTICS COMPARISON DATA

|  | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JAN | 62,217 | 61,749 | 58,316 | 53,319 | 53,367 | 61,897 | 61,884 | 56,456 | 51,296 | 52,098 | 55,542 |
| FEB | 60,481 | 58,218 | 55,776 | 50,328 | 49,545 | 57,494 | 59,806 | 49,164 | 49,110 | 48,482 | 52,634 |
| MAR | 65,624 | 61,186 | 56,077 | 58,822 | 55,403 | 64,167 | 35,213 | 56,263 | 51,199 | 54,000 | 55,071 |
| APR | 59,704 | 54,411 | 55,575 | 52,286 | 47,990 | 60,284 | 15,765 | 51,575 | 50,422 | 50,642 | 53,504 |
| MAY | 58,607 | 53,571 | 53,658 | 51,471 | 48,963 | 59,933 | 17,080 | 50,497 | 49,178 | 49,750 |  |
| JUNE | 60,594 | 59,068 | 57,611 | 55,566 | 56,233 | 60,182 | 20,345 | 50,464 | 51,867 | 52,014 |  |
| JULY | 76,548 | 67,952 | 67,256 | 63,871 | 74,448 | 71,809 | 39,383 | 57,147 | 57,340 | 58,234 |  |
| AUG | 67,154 | 59,362 | 62,215 | 61,124 | 71,238 | 68,252 | 51,151 | 57,533 | 58,655 | 58,624 |  |
| SEP | 59,145 | 54,422 | 54,537 | 51,977 | 62,290 | 61,434 | 54,115 | 51,043 | 52,072 | 54,819 |  |
| OCT | 59,957 | 53,519 | 55,219 | 51,904 | 63,199 | 63,364 | 53,261 | 51,324 | 53,719 | 56,242 |  |
| NOV | 57,968 | 59,707 | 51,082 | 50,044 | 59,110 | 60,001 | 51,416 | 49,567 | 49,923 | 53,691 |  |
| DEC | 56,549 | 53,564 | 50,889 | 49,459 | 57,095 | 58,504 | 52,915 | 50,389 | 49,607 | 54,768 |  |
| TOTAL | 744,548 | 696,729 | 678,211 | 650,171 | 698,881 | 747,321 | 512,334 | 631,422 | 624,388 | 643,364 | 216,751 |
| $\%$ CHG. | $0,0 \%$ | $-6.4 \%$ | $-2,7 \%$ | $-4,1 \%$ | $7,5 \%$ | $6,9 \%$ | $-31,4 \%$ | $23.2 \%$ | $-1.1 \%$ | $3.0 \%$ |  |

NEW PATRON REGISTRATIONS
2024

| JUV | 141 | JUV | 33 |
| :--- | ---: | :---: | ---: |
| ADULT | 38 | ADULT | 129 |


| EMMA S CLARK MEMOR | İBRARY C | LATIO | ATIS | 2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MATERIALS | HOLDINGS | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | \% CIRC | \%COLL | YR/TOTAL | MATERIALS |
| A FICTION | 21,931 | 3,877 | 3,694 | 3,669 | 3,686 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10.69\% | 9.48\% | 14,926 | A FICTION |
| A LARGE PRINT | 3,549 | 690 | 585 | 673 | 665 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.87\% | 1.53\% | 2,613 | A LARGE PRINT |
| MYSTERIES | 7,201 | 1,060 | 998 | 1,051 | 1,026 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2.96\% | 3.11\% | 4,135 | MYSTERIES |
| PAPERBACK | 1,668 | 1,107 | 978 | 981 | 986 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2.90\% | 0.72\% | 4,052 | PAPERBACK |
| SCIENCE FICTION | 1,643 | 159 | 176 | 179 | 208 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.52\% | 0.71\% | 722 | SCIENCE FICTION |
| SHORT STORIES | 906 | 110 | 97 | 93 | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.26\% | 0.39\% | 369 | SHORT STORIES |
| BOOK CLUB | 387 | 113 | 73 | 107 | 92 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.28\% | 0.17\% | 385 | BOOK CLUB |
| GRAPHIC NOVELS | 649 | 116 | 105 | 108 | 94 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.30\% | 0.28\% | 423 | GRAPHIC NOVELS |
| CLASSICS | 598 | 103 | 103 | 107 | 102 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.30\% | 0.26\% | 415 | CLASSICS |
| LOCAL FOCUS | 236 | 5 | 6 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.01\% | 0.10\% | 17 | LOCAL FOCUS |
| CHINESE LANGUAGE | 858 | 49 | 62 | 76 | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.18\% | 0.37\% | 256 | CHINESE LANGUAGE |
| PAMPHLETS/VF | 63 | 9 | 9 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.02\% | 0.03\% | 28 | PAMPHLETS/VF |
| ADLT MAGAZINES | 1,434 | 442 | 436 | 495 | 476 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.32\% | 0.62\% | 1,849 | ADLT MAGAZINES |
| ADLT NON FICTION | 55,633 | 4,755 | 4,604 | 5,103 | 4,911 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13.87\% | 24.05\% | 19,373 | ADLT NON FICTION |
| ADLT BIOGRAPHIES | 4,278 | 500 | 451 | 492 | 454 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.36\% | 1.85\% | 1,897 | ADLT BIOGRAPHIES |
| TEST | 673 | 151 | 109 | 121 | 172 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.40\% | 0.29\% | 553 | TEST |
| LANGUAGE LRNING | 600 | 78 | 80 | 61 | 76 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.21\% | 0.26\% | 295 | LANGUAGE LRNING |
| LITERACY | 234 | 25 | 28 | 23 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.08\% | 0.10\% | 113 | LITERACY |
| NOTES | 510 | 15 | 13 | 17 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.05\% | 0.22\% | 64 | NOTES |
| LI COLLECTION | 1,790 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.01\% | 0.77\% | 7 | LI COLLECTION |
| OVERSIZE BOOKS | 653 | 21 | 16 | 26 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.06\% | 0.28\% | 78 | OVERSIZE BOOKS |
| REFERENCE | 674 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.29\% | 0 | REFERENCE |
| REFERENCE OFFICE | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 0 | REFERENCE OFFICE |
| NON FICTION DVDS | 6,359 | 360 | 302 | 377 | 371 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.01\% | 2.75\% | 1,410 | NON FICTION DVDS |
| NON FIC BLUE RAY | 75 | 1 | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.01\% | 0.03\% | 7 | NON FIC BLUE RAY |
| ADULT VHS | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0.00\% | 0.01\% | 1 | ADULT VHS |
| ADULT EVID | 9,901 | 2,699 | 2,456 | 2,579 | 2,290 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7.18\% | 4.28\% | 10,024 | ADULT EVID |
| TV SERIES DVD | 2,766 | 832 | 757 | 794 | 842 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2.31\% | 1.20\% | 3,225 | TV SERIES DVD |
| BLUE RAY | 1,172 | 471 | 455 | 464 | 414 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.29\% | 0.51\% | 1,804 | BLUE RAY |
| LITERACY BK CD | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 0 | LITERACY BK CD |
| BOOK ON DISC | 8,316 | 440 | 440 | 438 | 435 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.25\% | 3.60\% | 1,753 | BOOK ON DISC |
| eREADERS/NOOKS | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 0 | eREADERS/NOOKS |
| YA FICTION | 3,010 | 267 | 254 | 261 | 295 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.77\% | 0.78\% | 1,077 | YA FICTION |
| YA NON FIC | 438 | 42 | 36 | 44 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.55\% | 166 | YA NON FIC |
| TEEN GRAPHIC | 824 | 166 | 161 | 158 | 182 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.48\% | 0.36\% | 667 | TEEN GRAPHIC |
| TEEN PAPERBACK | 2,332 | 378 | 365 | 381 | 403 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.09\% | 1.01\% | 1,527 | TEEN PAPERBACK |
| TEEN MAGAZINE | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 0 | TEEN MAGAZINE |
| TEEN VIDEO GAMES | 342 | 71 | 73 | 86 | 85 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.23\% | 0.15\% | 315 | TEEN VIDEO GAMES |
| MUSIC CDS | 14,669 | 1,094 | 1,121 | 1,363 | 1,187 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3.41\% | 6.34\% | 4,765 | MUSIC CDS |
| ART PRINTS | 11 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 1 | ART PRINTS |
| J FICTION | 6,632 | 1,964 | 1,942 | 2,016 | 2,058 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5.71\% | 2.87\% | 7,980 | J FICTION |
| J PAPER BACK | 2,847 | 668 | 623 | 660 | 674 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.88\% | 1.23\% | 2,625 | J PAPER BACK |
| J LARGE PRINT | 74 | 21 | 10 | 12 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.04\% | 0.03\% | 55 | J LARGE PRINT |
| J GRAPHIC NOVELS | 2,698 | 1,323 | 1,222 | 1,399 | 1,508 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3.90\% | 1.17\% | 5,452 | J GRAPHIC NOVELS |
| J PICTURE BOOKS | 7,826 | 2,687 | 2,677 | 2,663 | 2,856 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7.79\% | 3.38\% | 10,883 | J PICTURE BOOKS |
| J ADV PICTURE BOOK | 943 | 48 | 45 | 65 | 67 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.16\% | 0.41\% | 225 | $J$ ADV PICTURE BOOK |
| J BEGINNING RDR | 2,966 | 1,537 | 1,451 | 1,413 | 1,408 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4.16\% | 1.28\% | 5,809 | J BEGINNING RDR |
| J BOARD BOOKS | 532 | 412 | 375 | 441 | 389 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.16\% | 0.23\% | 1,617 | J BOARD BOOKS |
| J SHORT STORIES | 209 | 26 | 20 | 17 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.05\% | 0.09\% | 75 | J SHORT STORIES |
| J MYSTERY | 2,698 | 325 | 276 | 301 | 337 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.89\% | 1.17\% | 1,239 | J MYSTERY |
| J SCIENCE FICTION | 916 | 130 | 94 | 110 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.33\% | 0.40\% | 454 | J SCIENCE FICTION |
| J ABC/123 | 248 | 132 | 108 | 104 | 104 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.32\% | 0.11\% | 448 | J ABC/123 |
| J BATTLE OF BOOKS | 144 | 18 | 19 | 17 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.05\% | 0.06\% | 68 | J BATTLE OF BOOKS |
| J HOLIDAY | 2,371 | 487 | 415 | 521 | 250 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.20\% | 1.03\% | 1,673 | J HOLIDAY |
| J LOCAL FOCUS | 93 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.04\% | 2 | J LOCAL FOCUS |
| J NON FICTION | 22,179 | 1,961 | 1,879 | 2,089 | 2,117 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5.76\% | 9.59\% | 8,046 | J NON FICTION |
| JBOY SCOUT | 234 | 1 | 4 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.01\% | 0.10\% | 10 | JBOY SCOUT |
| JBIOGRAPHIES | 3,961 | 327 | 288 | 253 | 201 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.77\% | 1.71\% | 1,069 | JBIOGRAPHIES |
| J EASY NON FICTION | 9,264 | 981 | 952 | 1,021 | 1,157 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2.94\% | 4.01\% | 4,111 | J EASY NON FICTION |
| J LONG ISLAND COLL | 170 | 5 | 8 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.01\% | 0.07\% | 19 | J LONG ISLAND COLL |
| J REFERENCE | 724 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.31\% | 1 | J REFERENCE |
| J PARENTING | 938 | 109 | 113 | 115 | 110 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.32\% | 0.41\% | 447 | J PARENTING |
| J MAGAZINES | 185 | 14 | 10 | 10 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.05\% | 0.08\% | 72 | J MAGAZINES |
| J CD ROMS | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 0 | J CD ROMS |
| J INS CDS/WNDER BK | 367 | 676 | 627 | 651 | 733 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1.92\% | 0.16\% | 2687 | JINS CDS/WNDER BK |
| J NON FICTION DVD | 268 | 18 | 12 | 18 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.04\% | 0.12\% | 60 | J NON FICTION DVD |
| J LANGUAGE AUDIO | 17 | 4 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.01\% | 0.01\% | 12 | J LANGUAGE AUDIO |
| J AUDIOBOOK KITS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 0 | J AUDIOBOOK KITS |
| J EVID | 3,595 | 816 | 766 | 890 | 748 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2.31\% | 1.55\% | 3220 | J EVID |
| J BLUE RAY | 219 | 22 | 27 | 28 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.07\% | 0.09\% | 96 | J BLUE RAY |
| J VIDEO GAMES | 290 | 178 | 159 | 184 | 201 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.52\% | 0.13\% | 722 | J VIDEO GAMES |


| JLAUNCH PAD | 92 | 100 | 102 | 91 | 108 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.29\% | 0.04\% | 401 | JLAUNCH PAD |
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| J AUDIO BOOKS | 428 | 50 | 40 | 53 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.14\% | 0.19\% | 190 | JAUDIO BOOKS |
| J MUSIC | 648 | 65 | 67 | 65 | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.18\% | 0.28\% | 253 | J MUSIC |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 0 | OTHER |
| OCLC INTERLOAN | 0 | 3 | 9 | 9 | 4 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0.02\% | 0.00\% | 25 | OCLC INTERLOAN |
| LIBRARY OF THINGS | 44 | 40 | 61 | 58 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.14\% | 0.00\% | 197 | LIBRARY OF THINGS |
| HOTSPOTS | 15 | 20 | 27 | 32 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.08\% | 0.00\% | 105 | HOTSPOTS |
| BLOOD PRESSURE KIT | 13 | 3 | 6 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 21 | BLOOD PRESSURE KI |
| EMPIRE PASS | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.01\% | 0.00\% | 9 | EMPIRE PASS |
| INNOVATIVE TOTAL | 231,288 | 35,391 | 33,487 | 35,660 | 35,153 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100.00\% | 100.00\% |  | INNOVATIVE TOTAL |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| EMMA S CLARK MEMORIAL LIBRARY MONTHLY STATISTICS 2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MATERIALS | HOLDINGS | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | \% CIRC | \%COLL | YTD/TOTAL | MATERIALS |
| YA FIC PRINT | 6,612 | 853 | 816 | 844 | 924 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 2.86\% | 3,437 | YA FIC PRINT |
| A FIC PRINT | 41,134 | 7,840 | 7,322 | 7,550 | 7,479 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 17.78\% | 30,191 | A FIC PRINT |
| A NON FIC PRINT | 71,490 | 5,909 | 5,610 | 6,221 | 6,057 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 30.91\% | 23,797 | A NON FIC PRINT |
| A VIDEO/DVD | 14,196 | 4,073 | 3,741 | 3,923 | 3,631 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0.00\% | 6.14\% | 15,369 | A VIDEO/DVD |
| AUDIO | 22,989 | 1,534 | 1,561 | 1,801 | 1,622 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 9.94\% | 6,518 | A AUDIO |
| OTHER/OCLC | 0 | 3 | 9 | 9 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 25 | OTHER |
| LIBRARY OF THINGS | 44 | 40 | 61 | 58 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 197 | LIBRARY OF THINGS |
| HOTSPOTS/CHGRS | 15 | 20 | 27 | 32 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 105 | HOTSPOTS/CHGRS |
| EMPIRE PASS | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 33 | 16 | 0 | 0.00\% | 0.00\% | 76 | EMPIRE PASS |
| BLOOD PRESSURE KIT | 13 | 3 | 6 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 21 |  |
| ADULT TOTAL | 156,503 | 20,284 | 19,153 | 20,443 | 19,788 | 0 | 0 | 0 | 0 | 19 | 33 | 16 | 0 | 0.00\% | 67.63\% | 79,736 | ADULT TOTAL |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| J FIC PRINT | 31,197 | 9,780 | 9,277 | 9,741 | 9,809 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 13.49\% | 38,607 | J FIC PRINT |
| J NON FIC PRINT | 37,655 | 3,398 | 3,254 | 3,493 | 3,630 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 16.28\% | 13,775 | J NON FIC PRINT |
| J VIDEO/DVD | 4,372 | 1,034 | 964 | 1,120 | 980 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 1.89\% | 4,098 | J VIDEO/DVD |
| J AUDIO | 1,553 | 895 | 839 | 863 | 946 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.67\% | 3,543 | J AUDIO |
| J CD ROMS | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 0.00\% | 0 | J CD ROMS |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JUV TOTAL | 74,785 | 15,107 | 14,334 | 15,217 | 15,365 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 32.33\% | 60,023 | JUV TOTAL |
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| INNOVATIVE TT'L | 231,288 | 35,391 | 33,487 | 35,660 | 35,153 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00\% | 100.0\% | 139,759 | INNOVATIVE TTL |
| LENDING KEY LOT | 14 | 0 | 37 | 13 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
| OVERDRIVE ADV | 0 | 18,633 | 17,316 | 17,769 | 16,951 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 70,669 | OVERDRIVE |
| TUMBLE BOOKS | 0 | 31 | 31 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 72 | JUV TUMBLE BKS |
| KANOPY | 0 | 648 | 673 | 627 | 455 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 2,403 | KANOPY |
| MUSEUM PASSES | 0 | 123 | 170 | 220 | 261 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 774 | MUSEUM PASSES |
| NATURAL HISTORY | 0 | 16 | 26 | 27 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 95 | NATURAL HISTORY |
| LI AQUARIUM | 0 | 36 | 108 | 88 | 80 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 312 | LI AQUARIUM |
| FLIPSTER | 0 | 189 | 271 | 200 | 204 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 864 | FLIPSTER |
| HOOPLA/MIDWEST | 0 | 475 | 515 | 462 | 356 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 1,808 | HOOPLA/MIDWEST |
| TOTAL CIRCS | 0 | 55,542 | 52,634 | 55,071 | 53,504 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 216,751 | TOTAL CIRCS |
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| TOTAL CIRCULATION ST | TISTICS INCL | DE : SIER | A, OVER | IVE, SCL | POOL PO | S, JUV | BLE BO | , KAN | HOOP | LIPS | MUSEU | ASSES | MUSE | DISCOU | TICKET |  |  |
| EFFECTIVE FEBRUARY 2 | 24-EMPIRE P | SSES NO | CIRCUL | E IN TIX | PER AN | TATIST | APPEA | MUSE | PASSES |  |  |  |  |  |  |  |  |
| 3 DAY LIBRARY OF TH IN | S STATISTIC | APPEAR | LENDIN | KEY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ** PLEASE NOTE FLIPSTE | R STATISTIC | ARE UPD | ED TO R | LECT AC | JAL MON | S STAT | CS WH | HEY | ME AVA | BLE. | E CHA | S ARE | REF | TED IN T | COMPR | ENSIVE STA | ISTICS |
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| ALL STATISTICS INCLUD | CHECKOUT | AND REN | VALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| GATE COUNT TOTALS |  |  |  |  |  |  |  |  |  |  |
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|  | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| January | 21,753 | 21,092 | 19,992 | 18,839 | 18,767 | 18,513 | 8,550 | 9,961 | 13,573 | 15,290 |
| February | 19,910 | 20,579 | 19,089 | 18,394 | 18,329 | 18,608 | 7,348 | 8,523 | 12,591 | 15,000 |
| March | 23,412 | 23,354 | 22,993 | 19,837 | 20,316 | 8,174 | 9,477 | 9,981 | 14,147 | 15,801 |
| April | 22,095 | 23,627 | 20,208 | 19,206 | 18,593 | 0 | 8,220 | 10,678 | 13,094 | 17,305 |
| May | 22,251 | 22,546 | 21,206 | 19,020 | 18,434 | 0 | 8,436 | 11,497 | 13,258 |  |
| June | 23,751 | 24,141 | 22,772 | 21,338 | 19,554 | 1,022 | 10,231 | 13,259 | 14,749 |  |
| July | 29,928 | 35,586 | 24,069 | 23,820 | 24,616 | 7,213 | 12,464 | 15,930 | 17,392 |  |
| August | 24,622 | 28,703 | 25,033 | 22,461 | 21,713 | 8,547 | 12,397 | 15,741 | 17,505 |  |
| September | 22,316 | 20,036 | 21,293 | 18,217 | 18,827 | 8,314 | 10,910 | 13,089 | 13,986 |  |
| October | 23,015 | 22,411 | 21,020 | 19,279 | 19,210 | 8,783 | 10,813 | 13,170 | 14,392 |  |
| November | 21,357 | 17,649 | 18,895 | 17,234 | 17,544 | 7,649 | 10,679 | 12,403 | 13,625 |  |
| December | 20,182 | 18,413 | 19,664 | 16,558 | 16,189 | 7,884 | 10,200 | 10,976 | 13,284 |  |
| Total | 274,592 | 278,137 | 256,234 | 234,203 | 232,092 | 94,707 | 119,725 | 145,208 | 171,596 |  |

Emma S. Clark Memorial Library
Websites Statistics: 2019-2023
Library Website (No. of Visits)

|  | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JANUARY | 19,722 | 19,171 | 17,015 | 15,631 | 16,055 | 19,351 |
| FEBRUARY | 18,855 | 18,400 | 16,792 | 15,680 | 16,000 | 19,857 |
| MARCH | 19,502 | 15,193 | 17,379 | 16,617 | 15,311 | 18,049 |
| APRIL | 17,538 | 11,165 | 16,897 | 16,727 | 16,761 | 19,189 |
| MAY | 17,331 | 11,345 | 14,931 | 15,687 | 15,438 |  |
| JUNE | 19,116 | 18,514 | 18,325 | 20,627 | 19,585 |  |
| JULY | 23,957 | 20,261 | 18,365 | 20,404 | 18,419 |  |
| AUGUST | 20,828 | 16,674 | 16,859 | 20,165 | 20,067 |  |
| SEPTEMBER | 18,181 | 16,225 | 14,977 | 17,224 | 16,790 |  |
| OCTOBER | 18,436 | 16,166 | 15,536 | 16,332 | 16,993 |  |
| NOVEMBER | 17,267 | 15,140 | 13,585 | 13,481 | 14,362 |  |
| DECEMBER | 17,197 | 15,077 | 13,309 | 12,768 | 16,937 |  |
| Total | 227,930 | 193,331 | 193,970 | 201,343 | 202,718 |  |

MEETING ROOM REGULATIONS: The Library Director may grant the privilege of using the Meeting Room to community organizations for public gatherings of a civic, cultural or educational nature subject to the following conditions.

1. Notwithstanding any of the provisions within these regulations, the Library will not carry on any activities not permitted to be carried on (a) by a corporation exempt from Federal income tax under Article 501(c) (3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue law) or (b) by a corporation contributions to which are deductible under Article 170(c)(2) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue law) and on this basis utilization of the Library's Meeting Room will not be permitted for any purpose pertaining to a "political" activity involving the attempt to "carry on propaganda, or otherwise attempting to influence legislation." Further, the Library will not permit its Meeting Room to be utilized for the purpose of a political campaign on behalf of any candidate for public office.
2. Library sponsored programs and activities shall have precedence in the assignment of the Meeting Room. Requests by community groups must be made by submitting this form at least two weeks prior to the date requested. The request must be submitted by a representative of the group who holds a valid Emma S. Clark borrower's card and assumes full responsibility for any liability incurred by the group. The Library reserves the prerogative of requiring that insurance coverage protecting the interests of the Library be provided by the community group proposing use of the Meeting Room.
3. Cancellations must be made at least forty-eight hours in advance of the request date. Failure to notify the library of a canceled use will result in suspension of the group's Meeting Room use privileges for a one-year period.
4. All reservations must be confined to the library's standard working hours. The Library recommends that groups plan to end their meetings $15-30$ minutes before closing to allow the entire group time to vacate the building.
5. No group may use the room more often than once a month on a regular basis. Exceptions will be made only for library programs, groups with long histories of more frequent use or where barrier-free access is required by a group's membership and otherwise unavailable.
6. The room may not be used by any individual or organization for religious purposes; including, but not limited to utilization for religious prayer, the proselytization of a specific religion, study pertaining to a particular religion or any similar activity which, in any manner, possesses a religious purpose.
7. The room may not be used for commercial purposes. All meetings must be open to the general public. Organizations using the room may not charge admission, request donations, raise funds, sell goods or services during the course of, or in connection with a meeting held on library premises. (exceptions may be made for parties authorized by the Library Board of Trustees.)
8. Organizations are responsible for supervising their own activities. Groups of minors will not be admitted to the room until the adult supervisor is present. Damage to Library property and/or violation of these rules by any member of the group may result in cancellation of Meeting Room privileges.
9. Light refreshments may be served with advance approval. Alcoholic beverages may not be brought to or consumed on Library premises.
10. Decorations, scenery or signs are not permitted. For safety reasons, no electrical equipment other than standard audio-visual presentation equipment may be used in the room. The Library is not responsible for supplies, equipment or other items owned by the organization booking the Meeting Room and used by them in the Library.
11. Neither the name nor the address of the Emma S. Clark Library may be used as the official address or headquarters of any organization, nor may it be used for purposes other than to identify the location of the program. In every case of materials publicizing a program, the name of the sponsoring organization must appear in letters larger and more prominent than that of the Emma S. Clark Memorial Library. Any unwarranted implication that a program is sponsored by the Emma S. Clark Memorial Library will constitute sufficient grounds for immediate cancellation of meeting room privileges. All publicity in regard to meetings of outside groups shall be the responsibility of the group and not the Library. The failure of the organization to comply with all applicable federal, state and/or local statutes as well as the rules of the Library will result in the cancellation of Meeting Room privileges.
12. By submitting this form, the applicant certifies that all supplied information is accurate and without omission. Failure to clarify any information requested on this form such that may affect judgement of said application is grounds for rejection of this application, and potentially any future application made by the offending group or individual. No application is considered confirmed until it has been reviewed and signed by the Director and the applicant has received express confirmation of said approval from the library.
13. The Library reserves the right to cancel any meeting room booking because of adverse weather conditions or for other reasons of an emergency nature.
14. The Library Board reserves the right to make any further rules that it may deem proper pertaining to the use of the room. This policy is also subject to revision without notice.

## AGREEMENT

This AGREEMENT made this 2nd day of July, 2024, by and between the BOARD OF EDUCATION OF THE THREE VILLAGE CENTRAL SCHOOL DISTRICT of the Towns of Brookhaven and Smithtown, Suffolk County, New York, party of the first part, and EMMA S. CLARK MEMORIAL LIBRARY, a free association library located at Main Street, Setauket, New York, herein designated as party of the second part.

## WITNESSTH:

WHEREAS, the parties, pursuant to Section 256 of the Education Law wish to provide for a continuing relationship in order that library services may be furnished to residents of the Three Village Central School District, and

WHEREAS, the party of the second part agrees to provide for reasonable rules and regulations pertaining to the providing of free library services to the residents of the Three Village Central School District.

NOW, THERFORE, pursuant to authority granted by the Board of Education, the President of the Board of Education of the Three Village Central School District hereby executes this Agreement, which provides for the providing of library services to the residents of the Three Village Central School District. The President of the Emma S. Clark Memorial Library, pursuant to authority granted by the Trustees of the Library Board, herein also executes this Agreement providing for the contractual relationship, under the terms of Education Law Section 256, between the party of the first part and the party of the second part. This Agreement shall be for the period August 1, 2024 through July 31,2025 , and may be renewed via a successor agreement duly executed by the parties pursuant to the terms of Education Law Section 256.

IN WITNESS WHEREOF, the parties hereto have duly executed and delivered this Agreement as of the day and year first above mentioned.

ATTEST:
Board of Education of the Three Village Central Schools

By:
President, Three Village CSD Board of Education

## ATTEST:

Emma S. Clark Memorial Library
By:
President, Emma S. Clark Memorial Library Board of Trustees

